ASSOCIATION HYMN BOOK





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NEW YORK.

I. ALLAN SANKEY, PRESIDENT.



Association Hymn Book

For use in Meetings for Men

Compiled by a special committee representing the Young Men's Christian Associations of North America

Young men's christianas aciations International

+

The Biglow & Main Co., New York and Chicago Copyright, 1904, by
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Foreword

THE Association Hymn Book is an attempt to collect the best of those hymns that are especially adapted to the use of young men; those in which the emphasis is put upon the heroic, active masculine qualities rather than upon the passive virtues and states of mind and feeling. Practical tests have been applied, with the result of excluding all pieces that are not singable, and giving large place to such as have proven their value in the various Association meetings. In order to bring some tunes within the compass of men's voices they have been transposed into a lower key.

Some hymns are valuable chiefly because they are hallowed by early associations, and of these a number have been chosen.

As one avowed aim of the publication of the book has been to improve the character of the hymns and tunes used by the Young Men's Christian Associations, studious effort has been made to include only those selections in which a sound poetical or musical taste is not violated, holding that in this, as in all things, the Association should stand for the best.

The committee having in charge the preparation of the book was first constituted by the action of a special religious work conference held at the West Side Branch, New York, in January of 1902. As the result of the committee's labor, and in accordance with its recommendation to the International Committee, the issue of the book was undertaken. The following persons constituted this committee, five names having been added to the original number: George A. Warburton, chairman; Charles K. Calhoun, Laurence L. Doggett, Luther H. Gulick, George B. Hodge, William D. Murray, Edward W. Peck, William H. Sage, Charles R. Towson, Lucien C. Warner, Clarence B. Willis. The entire Association Brotherhood is indebted to them for their faithful, discriminating labor.

The book is now published in the hope that it may prove of value in promoting the praise and worship of Him to whom, with the Father, and the Holy Spirit, all praise and worship are due.

THE INTERNATIONAL COMMITTEE OF YOUNG MEN'S CHRISTIAN ASSOCIATIONS.

New York, March, 1904.



ASSOCIATION HYMN BOOK

Worship: General

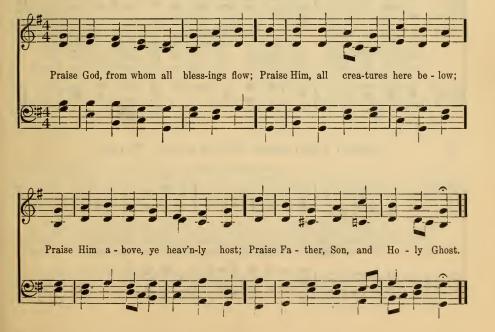
OLD HUNDREDTH

L. Bourgeois.

PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

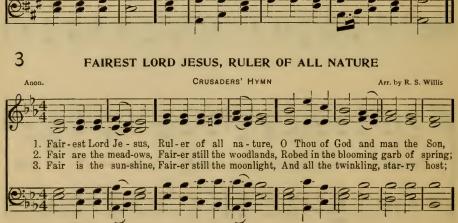
1

Thomas Ken



O WORSHIP THE KING, ALL-GLORIOUS ABOVE







5

COME, WE THAT LOVE THE LORD



CROWN HIM WITH MANY CROWNS

6



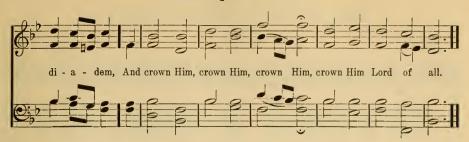
7

ALL HAIL THE POWER OF JESUS' NAME!



Second Tune





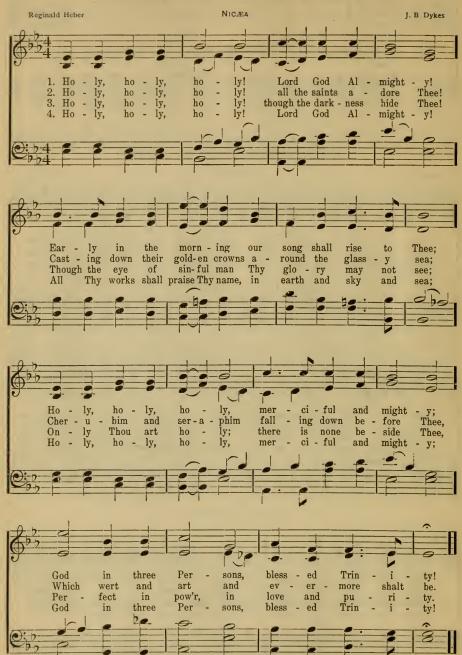
8

BEFORE JEHOVAH'S AWFUL THRONE



Worship: Morning

9 HOLY, HOLY, HOLY, LORD GOD ALMIGHTY!



Worship: Evening

10

AT EVEN, ERE THE SUN WAS SET



Worship: Evening

12

THE DAY IS PAST AND OVER



Worship: Evening

14

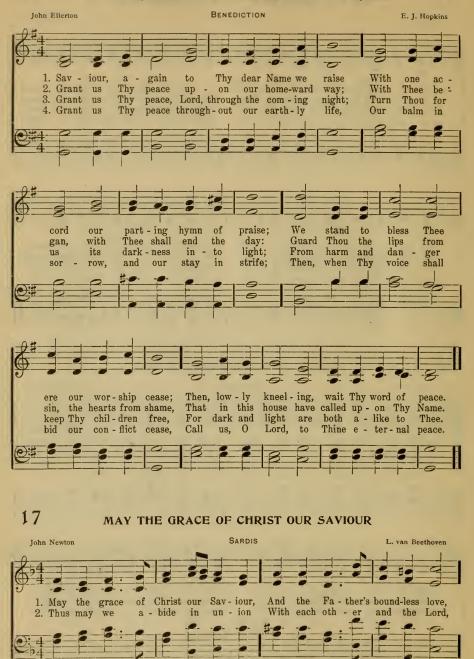
SUN OF MY SOUL! THOU SAVIOUR DEAR



Worship: Closing

16

SAVIOUR, AGAIN TO THY DEAR NAME WE RAISE









Let us each, Thy love pos-sessing, Tri-umph in re-deem-ing grace:
May the fruits of Thy sal-va-tion
Let no fear of death ap-pal us, Glad Thy sum-mons to o-bey:





O re-fresh us, O re-fresh us, Ev-er faith-ful, Ev-er faith-ful May we ev-er, May we ev-er Trav-'ling through this wil - der - ness.

To the truth may we be found;

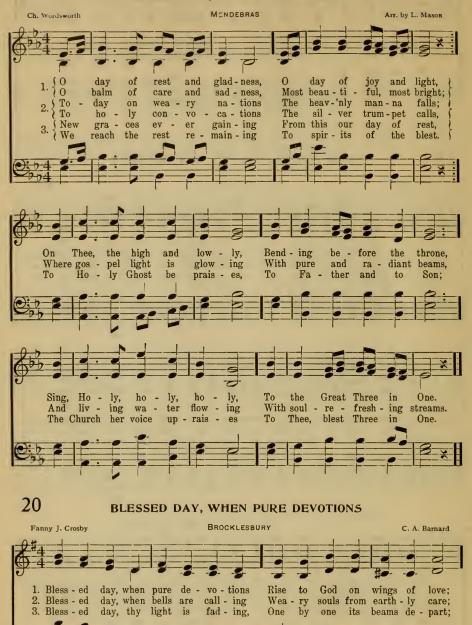
Reign with Thee in end - less day.



Worship: The Sabbath

19

O DAY OF REST AND GLADNESS



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Worship: The Sabbath





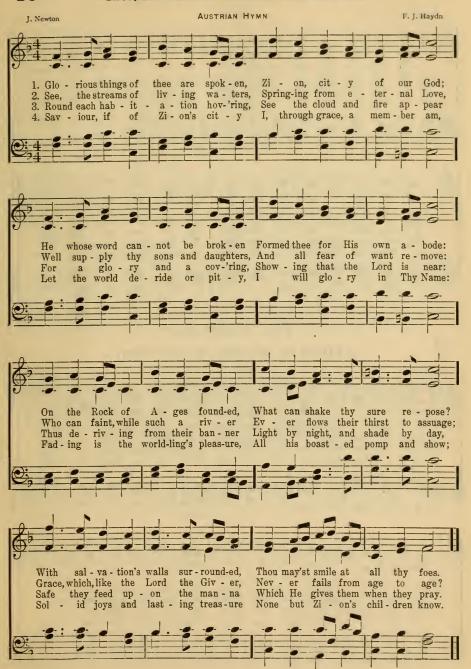
SAFELY THROUGH ANOTHER WEEK



THE CHURCH'S ONE FOUNDATION

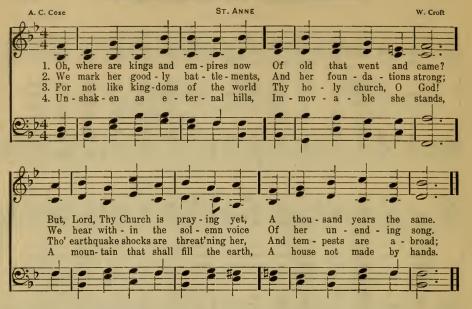


GLORIOUS THINGS OF THEE ARE SPOKEN



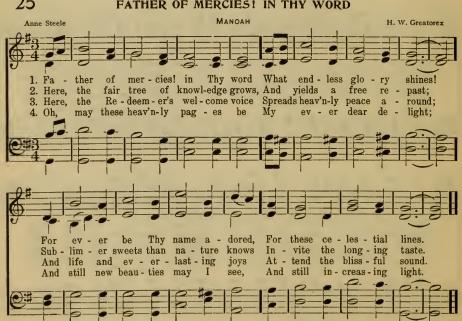
The Church

OH, WHERE ARE KINGS AND EMPIRES NOW



The Scriptures

FATHER OF MERCIES! IN THY WORD



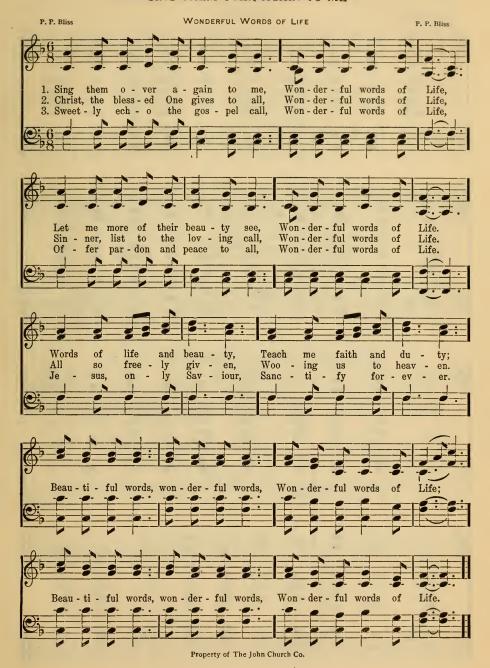
O WORD OF GOD INCARNATE



THE HEAVENS DECLARE THY GLORY, LORD



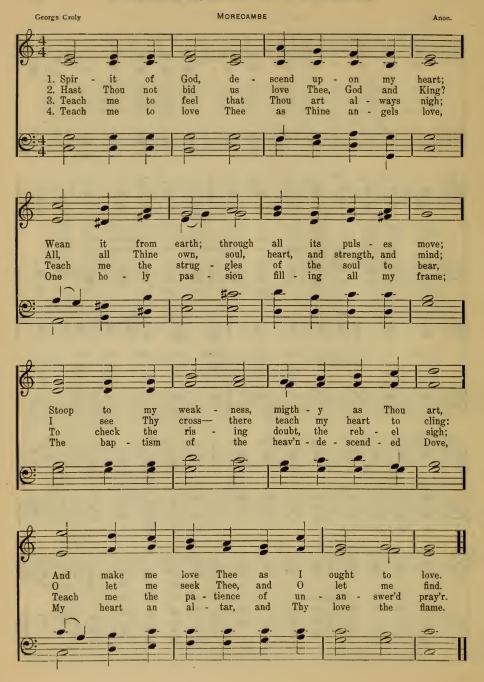
SING THEM OVER AGAIN TO ME



The Holy Spirit

30

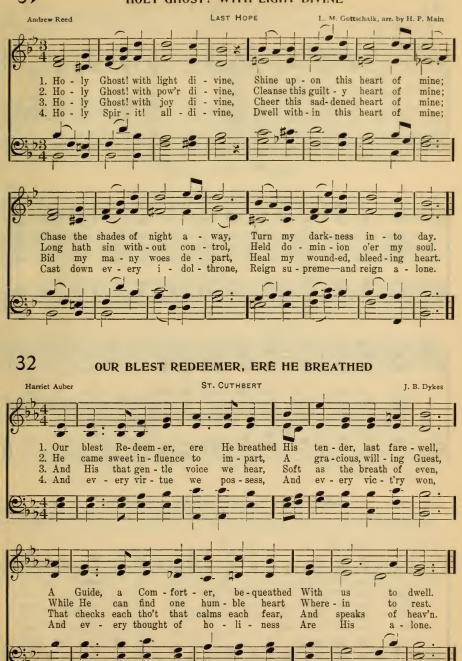
SPIRIT OF GOD, DESCEND UPON MY HEART



The Holy Spirit

31

HOLY GHOST! WITH LIGHT DIVINE



COME, HOLY GHOST! IN LOVE



The Holy Spirit



Prayer and Praise

35

I NEED THEE EVERY HOUR



Prayer and Praise

36

COME, THOU ALMIGHTY KING



Prayer and Praise



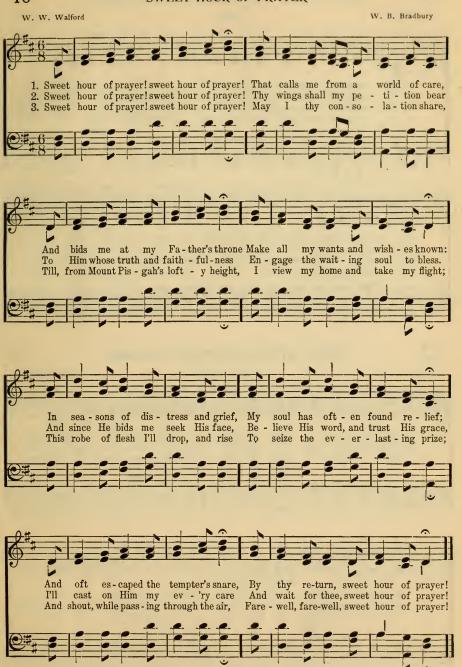
Prayer and Praise

WHAT A FRIEND WE HAVE IN JESUS I. Scriven C. C. Converse a friend we have in Je - sus, we tri-als and temp-ta - tions? we weak and heav-y - la - den, All our sins and griefs to bear; Is there trou-ble a - ny - where? a priv-i-lege to car - ry ery-thing to God in We should nev - er be dis - cour - aged, Take it to the Lord in Pre - cious Sav-iour, still our ref - uge, Take it to the Lord in Oh, Oh, what peace we oft - en for - feit, what need-less pain we Can we find a Friend so faith - ful, Who will all our sor-rows share? thy friends de-spise, for - sake thee? Take All be-cause we do not Ev - ery-thing to God in prayer. car - ry Take it to the Lord in prayer.
Thou wilt find a sol-ace there. Je - sus knows our ev - ery weak - ness, His arms He'll take and shield thee,

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40

SWEET HOUR OF PRAYER



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41 How sweet the name of Jesus Sounds

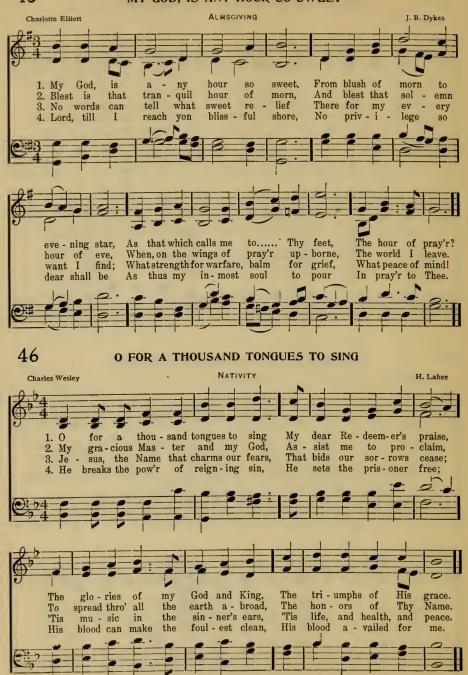
John Newton HEBER G. Kingsley 1. How sweet the name of Je - sus sounds be - liev - er's 2. It makes the wound-ed spir - it whole,
3. Dear Name! the Rock on which I build, And calms the trou - bled breast; My Shield and Hid - ing - place, 4. Je - sus, my Shep-herd, Broth-er, Friend, My Proph-et, Priest, and soothes his sor - row, heals his wounds, And drives a - way fear. man - na to the hun-gry soul And to the wea rest. With boundless stores nev - er-fail - ing treas - 'ry filled grace. Lord, my Life, my Way, my End, Ac - cept the praise bring. COME, MY SOUL, THY SUIT PREPARE John Newton THEODORA G. F. Handel an - swer prayer, 1. Come, my soul, thy suit pre-pare, Je - sus loves to 2. With my bur - den I be - gin: Lord re - move this load of sin; for rest, Thee Take pos - ses - sion bid thee pray, sin - ners spilt, He Him - self has There-fore will not say thee nay. Let Thy blood, for Set my con-science free from guilt. There Thy blood-bought right main - tain And with - out

43 PRAYER IS THE SOUL'S SINCERE DESIRE



45

MY GOD, IS ANY HOUR SO SWEET



LOVE DIVINE, ALL LOVE EXCELLING



THERE WERE NINETY AND NINE



Divine Love





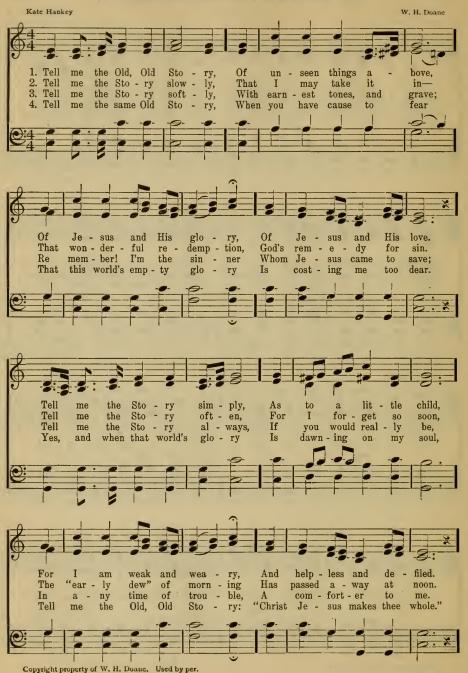
GOD LOVED THE WORLD OF SINNERS LOST



"GOD IS LOVE!"-HIS WORD PROCLAIMS IT



TELL ME THE OLD, OLD STORY



Divine Love



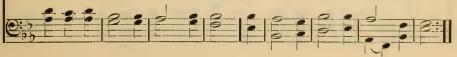


Thro's leep and dark-ness safe - ly brought, Re-stor'd to life, and pow'r, and tho't.

New per - ils past, new sins for - giv'n, New tho'ts of God, new hopes of heav'n.

Some soft'ning gleam of love and pray'r Shall dawn on ev - ery cross and care.

Room to de - ny our-selves, a road To bring us dai - ly near - er God.



I WAS A WANDERING SHEEP

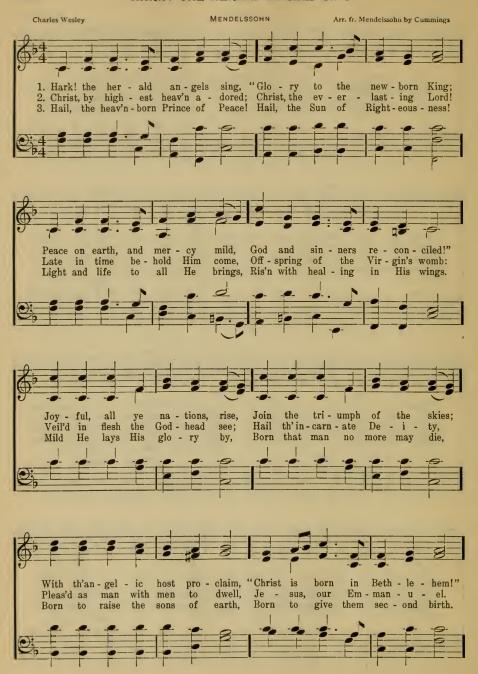


IT CAME UPON THE MIDNIGHT CLEAR

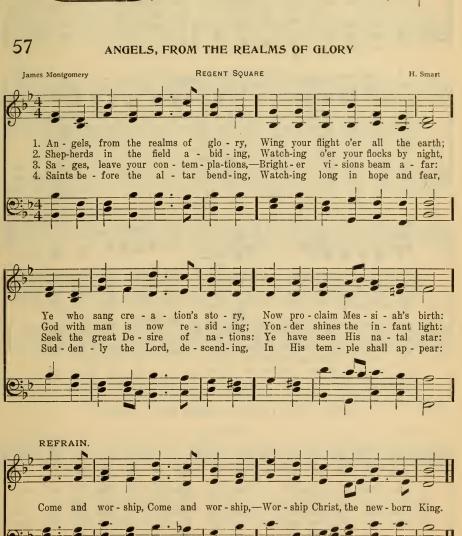


56

HARK! THE HERALD ANGELS SING







Joy to the world; the Lord is come!



59 HARK! WHAT MEAN THOSE HOLY VOICES





Christ: Life and Ministry

WE MAY NOT CLIMB THE HEAVENLY STEEPS



Christ: Life and Ministry

63 O JESUS, EVER PRESENT L. Tuttiett SPOHR L. Spohr ent, 0 Shep - herd, ev - er kind. 1. 0 Je - sus, ev - er pres on things a - bove; 2. It woke my won - d'ring child hood To niuse oft to sure de - struc tion My feet had gone dark - ness fall en, And wound - ed Thy name mu sic. ear, and heart, and mind. drew hard - er man hood With cords of might - y love. my pa - tient of my way. Wert Thou not. Shep herd. The guar-dian hand has gen - tly raised And heal - ing balms poured in. me, 64 MY DEAR REDEEMER, AND MY LORD HEBRON Isaac Watts L. Mason dear Re-deem - er, and my Lord, in Thy word, read my du - ty such Thy zeal, 2. Such was Thy truth, and Such def-'rence to Thy Father's will, mid-night air Wit-ness'd the fer - vor 3. Cold mountains and the of Thy pray'r; Thou my pat - tern; make me bear More of Thy gra - cious im - age here; in Thy life the law ap-pears Drawn out in liv - ing But char-ac-ters. Such love, and meek-ness so di-vine, I would transcribe and make them mine.

The des-ert Thy temp-ta-tions knew, Thy con-flict and Thy vic-t'ry too.

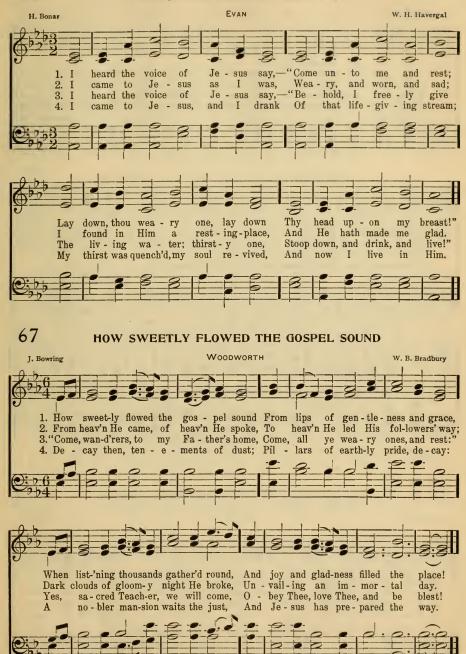
Then God, the Judge, shall own my name A - mong the fol-lowers of the Lamb.

THOU DIDST LEAVE THY THRONE

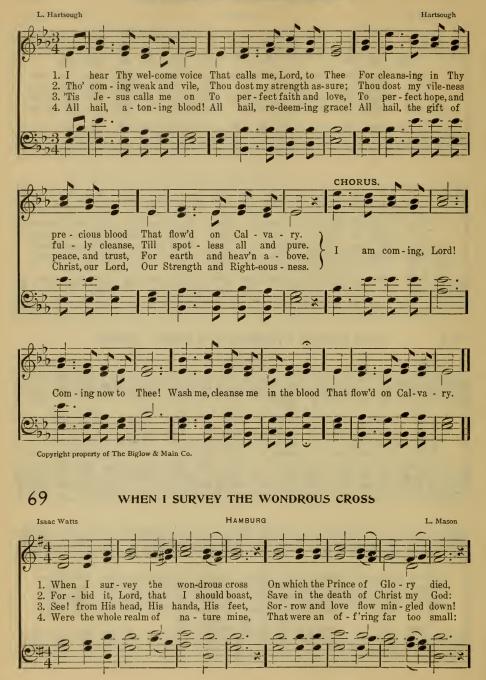


Christ: Life and Ministry

66 I HEARD THE VOICE OF JESUS SAY



I HEAR THY WELCOME VOICE



Christ: The Cross



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THERE IS A FOUNTAIN FILLED WITH BLOOD



O SACRED HEAD, NOW WOUNDED



THERE IS A GREEN HILL FAR AWAY

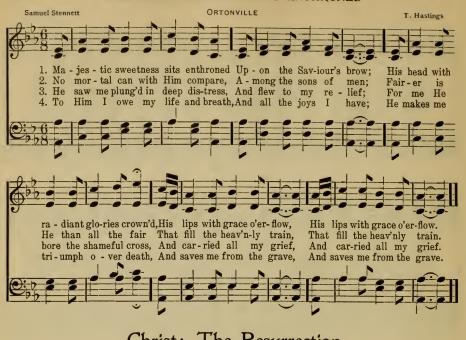


HAIL, THOU ONCE DESPISED JESUS



75

MAJESTIC SWEETNESS SITS ENTHRONED





77

"CHRIST, THE LORD, IS RISEN TO-DAY"



78 LIFT YOUR GLAD VOICES IN TRIUMPH ON HIGH



79

ON WINGS OF LIVING LIGHT



80 RISE, GLORIOUS CONQUEROR, RISE

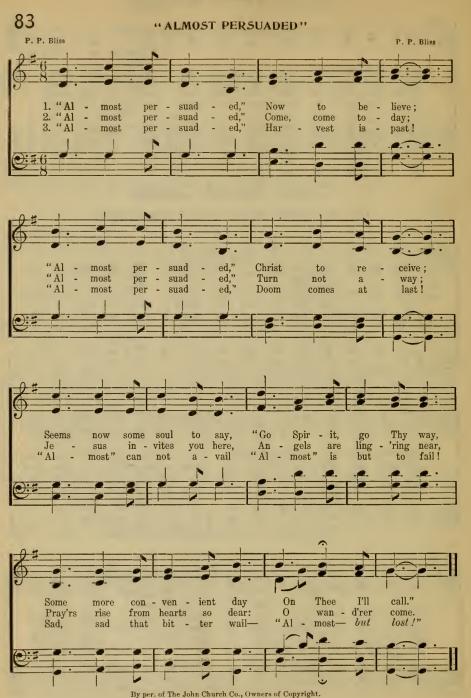


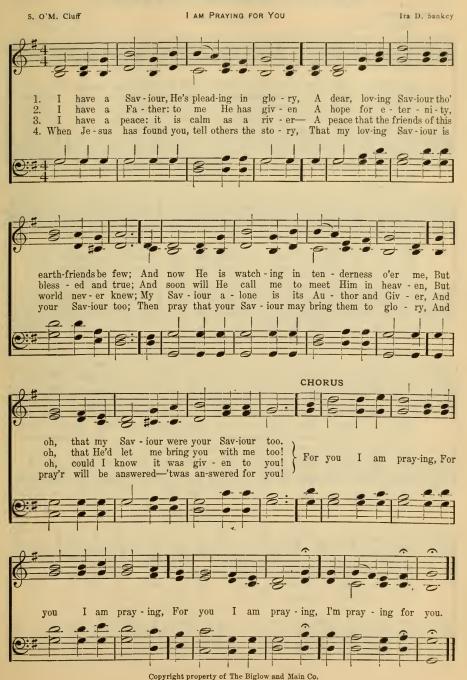


Christ: Second Coming

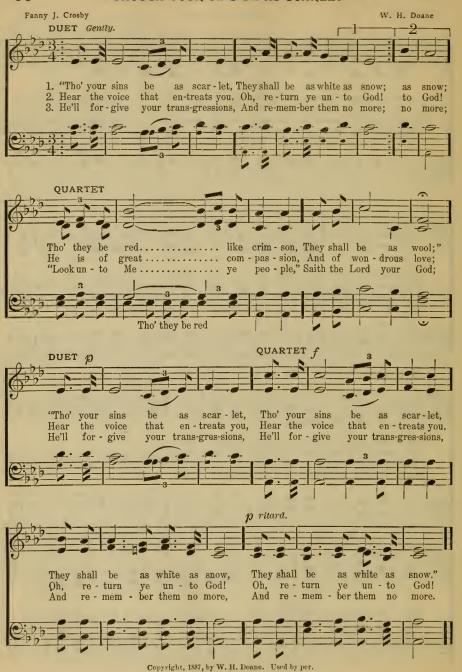


Invitation

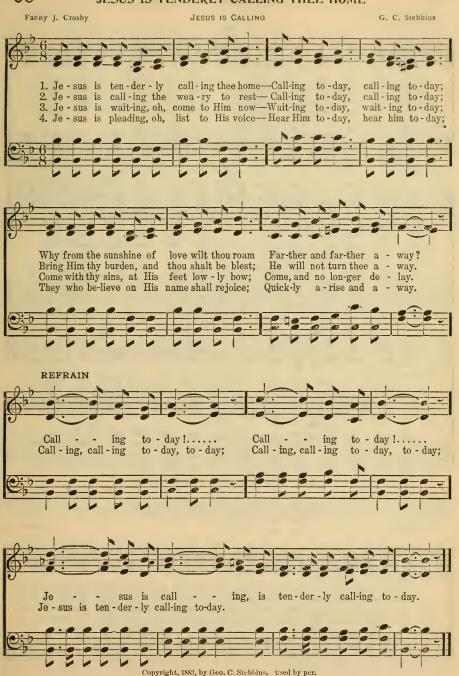




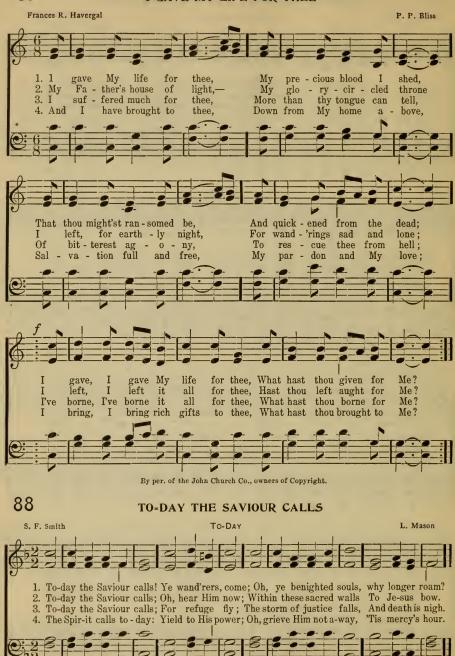
THOUGH YOUR SINS BE AS SCARLET



JESUS IS TENDERLY CALLING THEE HOME



I GAVE MY LIFE FOR THEE



89

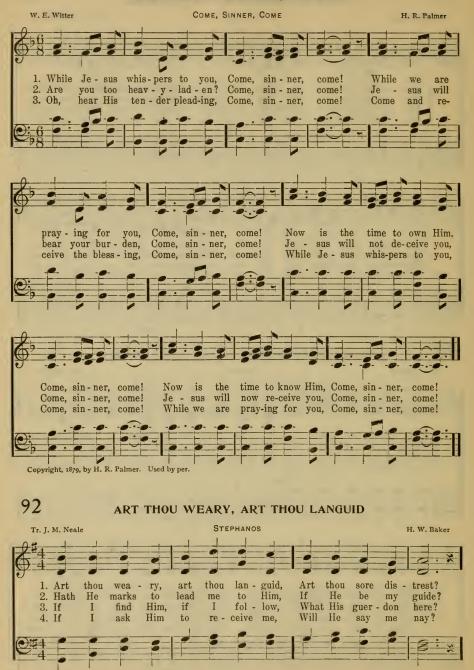
BEHOLD A STRANGER AT THE DOOR



Invitation

91

WHILE JESUS WHISPERS TO YOU

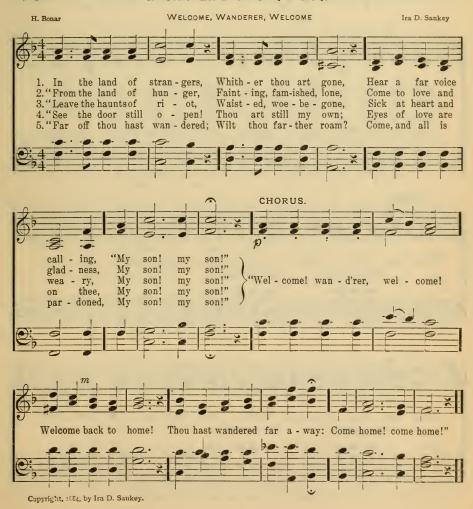


Invitation



93

IN THE LAND OF STRANGERS



Invitation

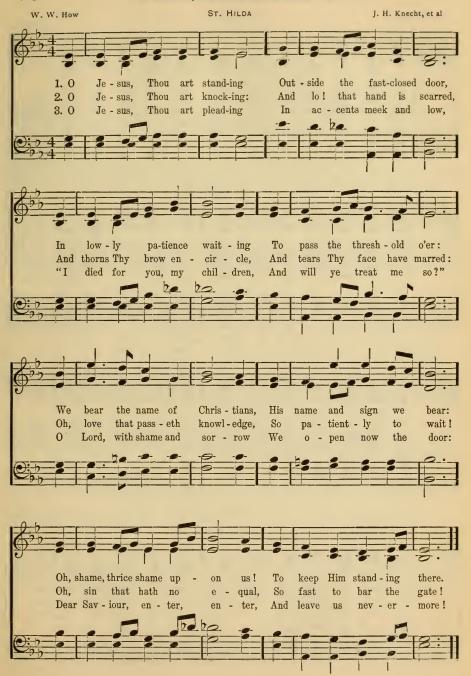
94

WHILE WE PRAY, AND WHILE WE PLEAD

El Nathan WHY NOT NOW C. C. Case 1. While we pray, and while we plead, While you see your soul's deep need, 2. You have wan - dered far a - way; Do not risk an - oth - er day; the world you've failed to find Aught of peace for troubled mind: 4. Come to Christ, con - fess - ion make; Come to Christ and par-don take: While your Fa - ther calls you home, Will you not, my broth - er, Do not turn from God your face, But, to - day, ac - cept His grace. Come to Christ, on Him be - lieve. Peace and joy you shall Trust in Him from day to day, He will keep you all the CHORUS Why not now? Why not now? Why not come to Je - sus Why not now? Why not now? now? Why not now? Why not now? Why not come to Je - sus Why not now? Why not now?

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O JESUS, THOU ART STANDING



I NEED THEE, PRECIOUS JESUS!



Penitential

OUT OF MY BONDAGE, SORROW AND NIGHT W. T. Sleeper JESUS, I COME G. C. Stebbins 1. Out my bond - age, sor - row and night, come, 2. Out of my shame - ful fail - ure and loss, Je sus, come, 3. Out of un - rest and ar - ro - gant pride, Je sus, come, In - to Thy free - dom, glad - ness light, sus, come; and come; In - to the glo - rious gain of Thy cross, sus, Ι Thy will a - bide, Je - sus. come; In - to bless - ed to of my sick - ness in - to Thy health, of earth's sor - rows in - to Thy balm, Thee; Out Je - sus, I come Je - sus, I come Thee; Out to to dwell in Thy love, Je - sus, I come Thee; Out of my-self Out of Thy wealth, Out of my want and to my life's storms Thy Out of calm, Out and in - to of dis -Out de - spair in - to rap - tures Up - ward for a bove. sin and to Thy - self, Je sus, to Thee. come ju - bi - lant psalm, Thee. tress to Je - sus, come to wings like aye on dove. Je sus. come to Thee.

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Penitential

98

PASS ME NOT, O GENTLE SAVIOUR



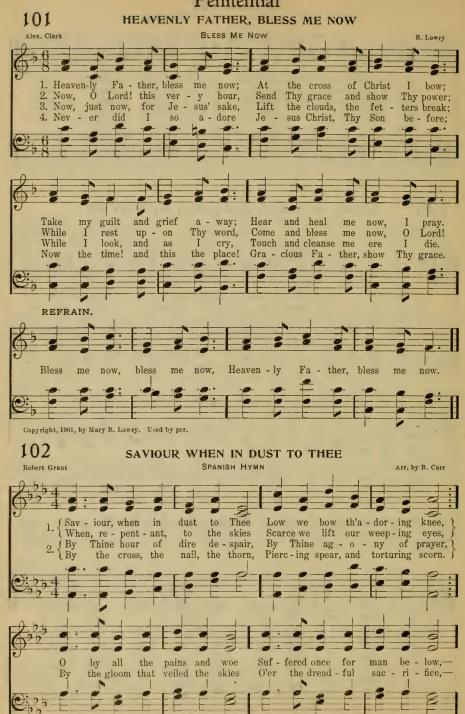
Penitential

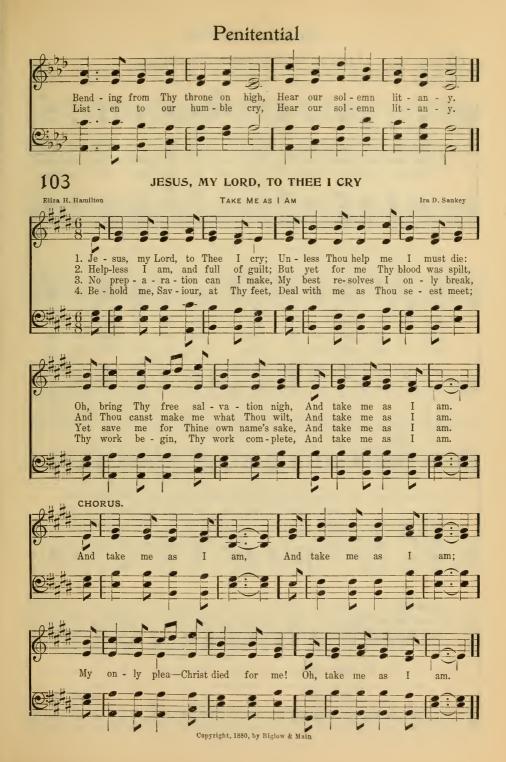


100 WEARY OF EARTH, AND LADEN WITH MY SIN







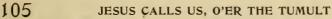


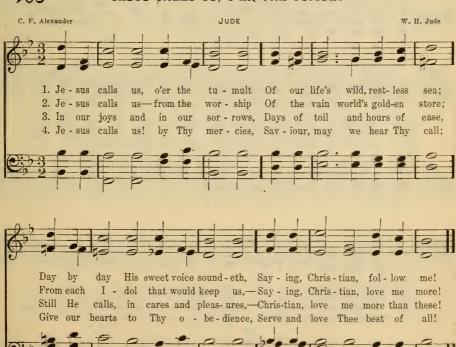
104

TRUE-HEARTED, WHOLE-HEARTED

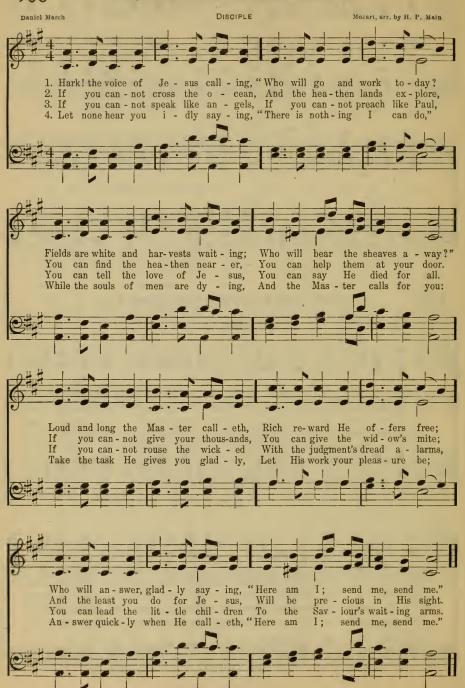


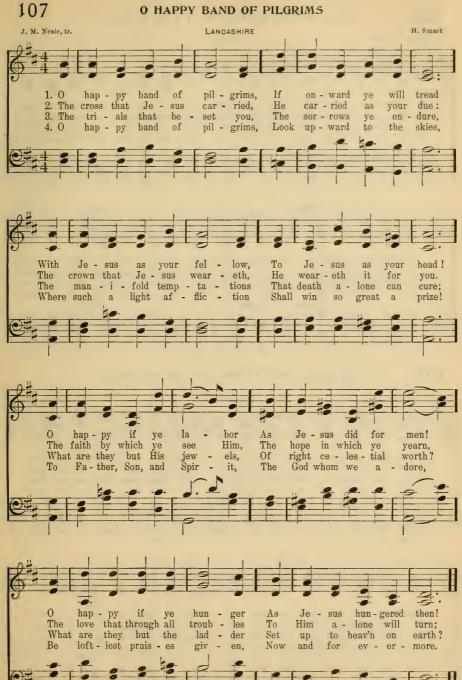






HARK! THE VOICE OF JESUS CALLING





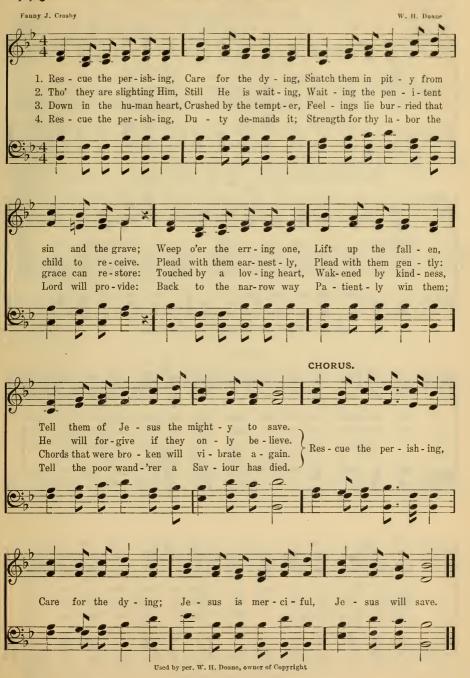
108

LORD, SPEAK TO ME, THAT I MAY SPEAK



110

RESCUE THE PERISHING



111

THERE ARE LONELY HEARTS TO CHERISH









WE GIVE THEE BUT THINE OWN



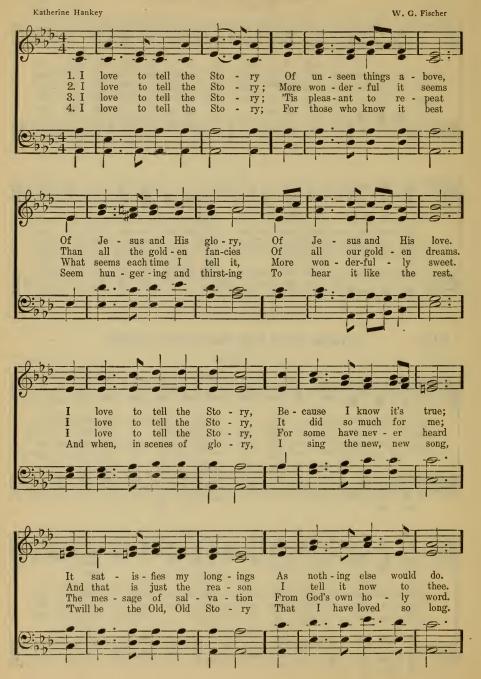
113 WORK FOR THE NIGHT IS COMING Mrs. A. L. Coghill L. Mason the night Work through the morn - ing 1. Work, for is com - ing, hours; 2. Work, for the night is com - ing, Work through the sun - ny noon: 3. Work, com - ing, . Un - der the sun - set the night skies; Work while the dew is spark - ling, Work 'mid spring - ing flow'rs; bright - est hours with la - bor, Rest comes sure and soon: glow - ing, While their bright tints are Work, for day - light flies: Work, when the day grows bright - er, Work in the glow - ing sun; ev - 'ry fly - ing min ute, Some - thing to keep store: eth. to shine more: Work. the night is ing, When man's work done. com -Work, for the night ing, When man works more. is com no while the night is dark - 'ning, When man's work is o'er.

114 GO, LABOR ON; SPEND AND BE SPENT



116

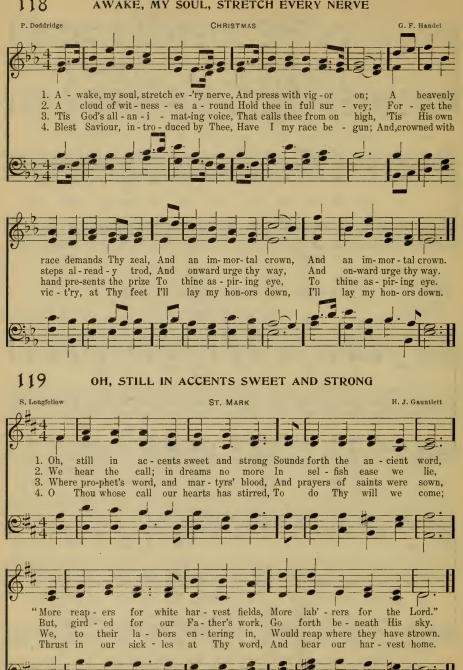
I LOVE TO TELL THE STORY





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118 AWAKE, MY SOUL, STRETCH EVERY NERVE



120

CHRISTIAN, DOST THOU SEE THEM



A MIGHTY FORTRESS IS OUR GOD



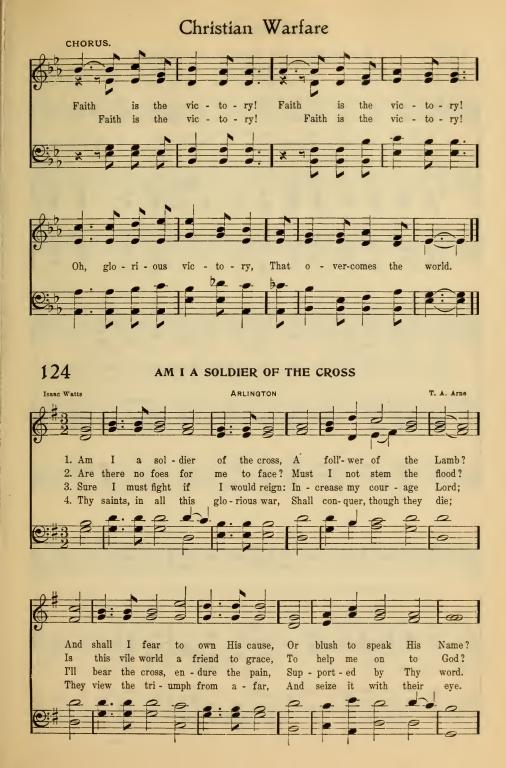
THE SON OF GOD GOES FORTH TO WAR

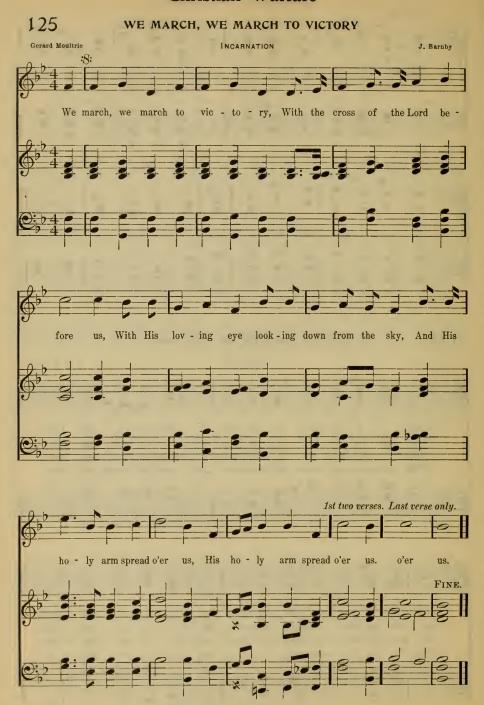


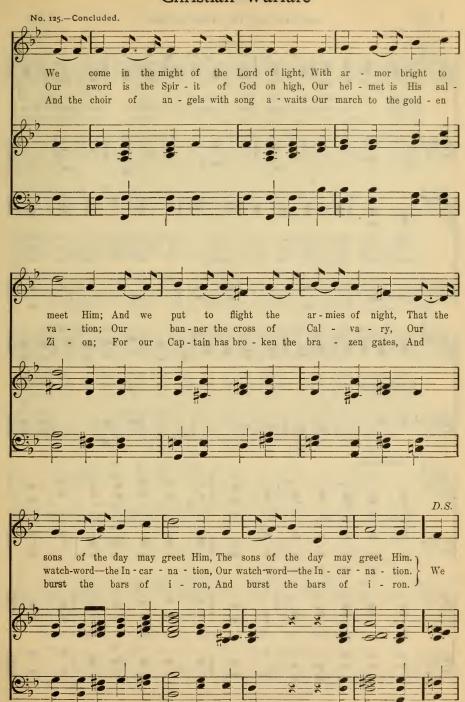
123

ENCAMPED ALONG THE HILLS OF LIGHT



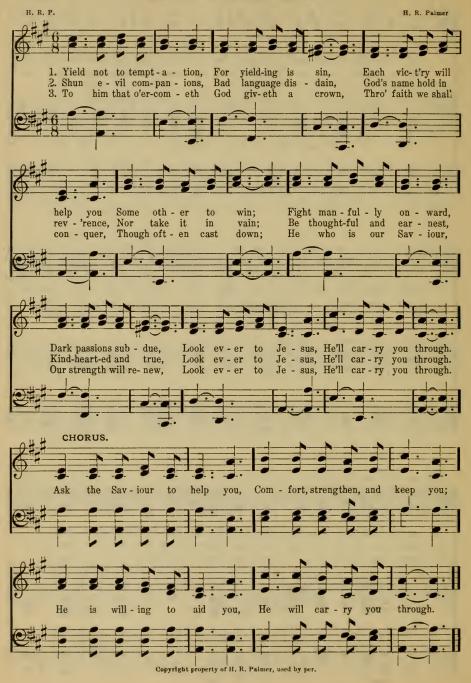






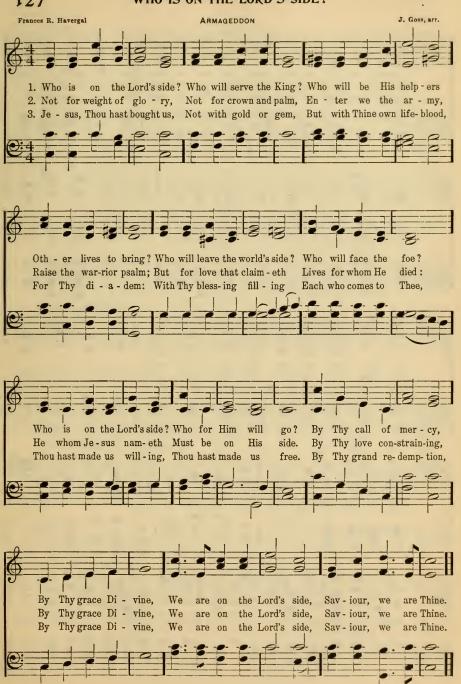
126

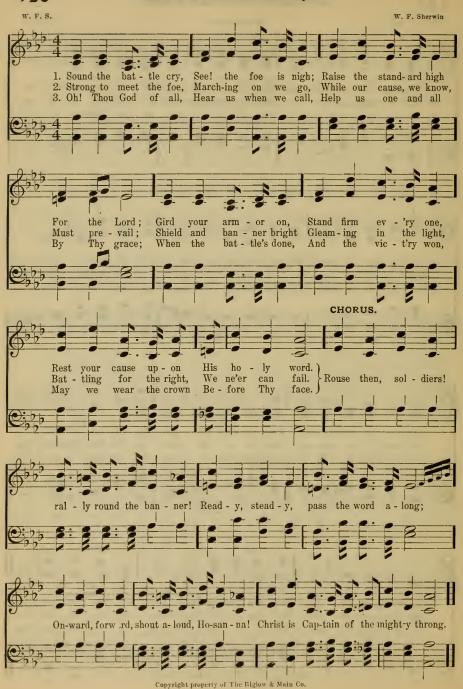
YIELD NOT TO TEMPTATION



127

WHO IS ON THE LORD'S SIDE?





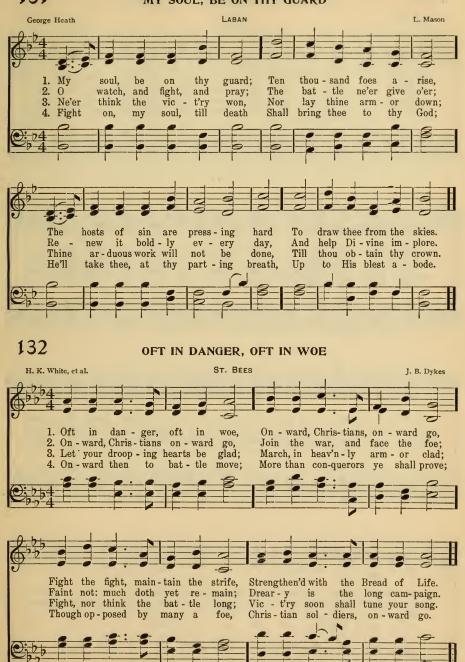
SOLDIERS OF CHRIST ARISE



ONWARD, CHRISTIAN SOLDIERS!



MY SOUL, BE ON THY GUARD



STAND UP!-STAND UP FOR JESUS!

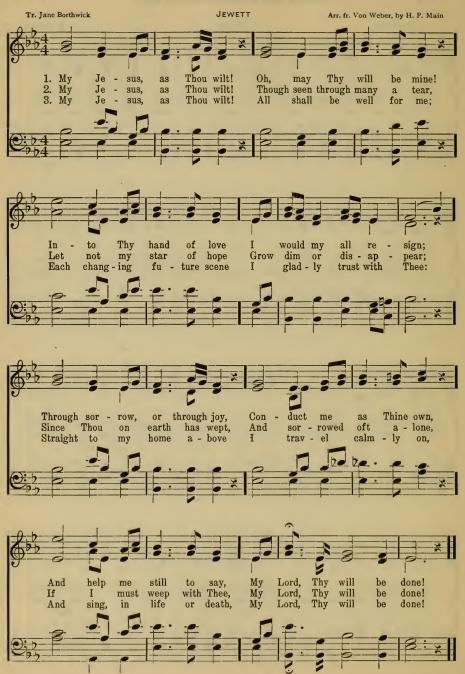


134

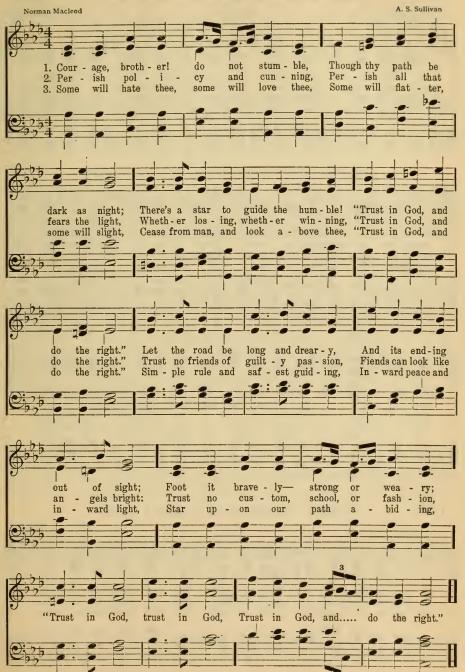
GOD IS MY STRONG SALVATION



MY JESUS, AS THOU WILT



136 COURAGE, BROTHER! DO NOT STUMBLE

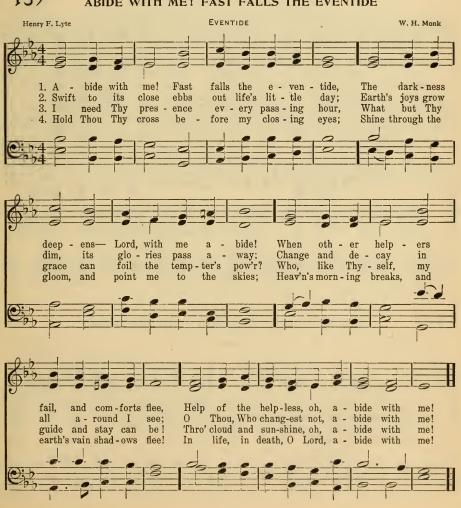


IN THE HOUR OF TRIAL





139 ABIDE WITH ME! FAST FALLS THE EVENTIDE



140 COME, YE DISCONSOLATE, WHERE'ER YE LANGUISH





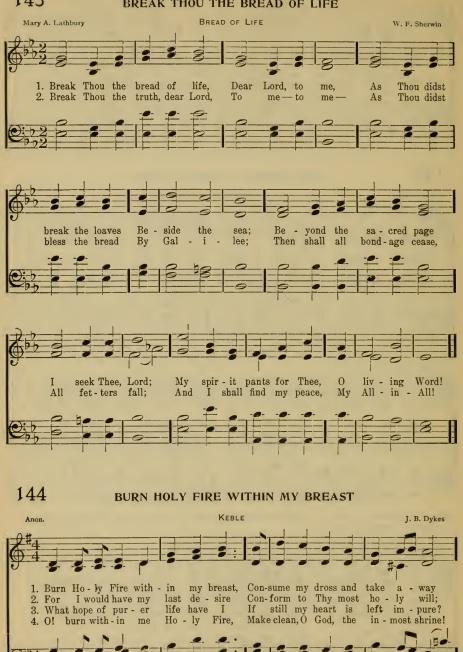




Aspiration



BREAK THOU THE BREAD OF LIFE



Aspiration



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O ONE WITH GOD THE FATHER



LORD JESUS, I LONG TO BE PERFECTLY WHOLE



Aspiration

148 WE WOULD SEE JESUS-FOR THE SHADOWS LENGTHEN

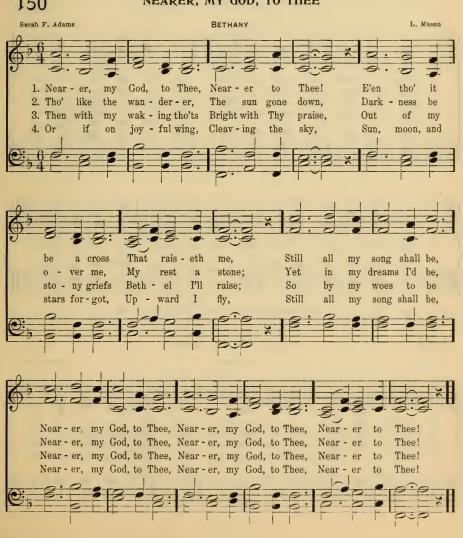






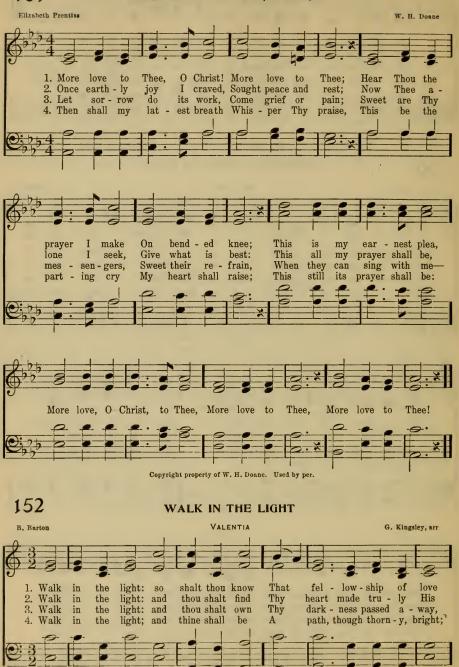
150

NEARER, MY GOD, TO THEE



Aspiration

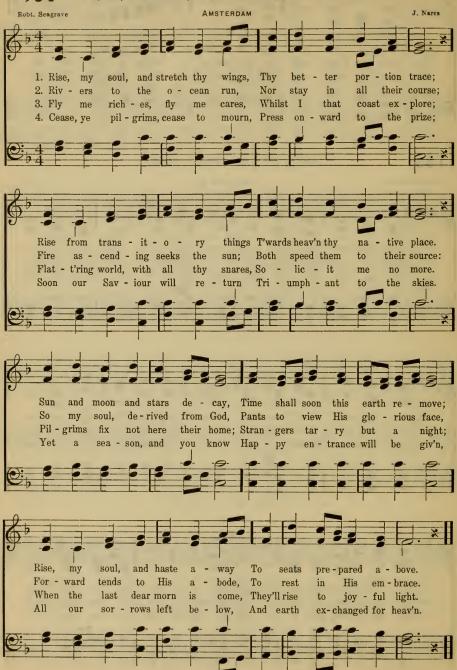
MORE LOVE TO THEE, O CHRIST



Aspiration



Words used by per.



J. H. Knecht, et al. H. Bonar ST. HILDA spot - less Lamb God: Je - sus. The my sins on Je - sus; All ful - ness dwells Him; lay my wants on soul Je - sus, This wea - ry soul of mine; rest my on Meek, lov - ing, low mild; long be like sus. He all, frees From the curs - ed bears them and us ac my He heals all dis - eas - es, He doth my soul re deem: His right hand me em - brac - es. Ι on His breast re long like Je -Fa ther's ho bring my guilt to Je sus, wash my crim - son Ι my griefs the Name Je bur - dens and lay on sus, My my cares; of Em - an - uel, Christ the Lord: Je sus, long with Je A - mid White in His blood most prec - ious, Till spot re - mains. He from them all re leas - es, He all my sor - rows shares. Like fra - grance on the His Name a - broad is breez - es poured. with saints His prais - es, To learn

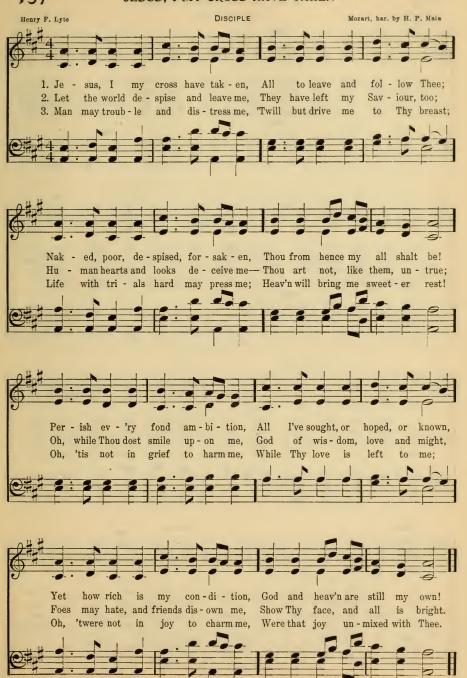
Love and Loyalty I AM THINE, O LORD

156



157

JESUS, I MY CROSS HAVE TAKEN



O JESUS, I HAVE PROMISED

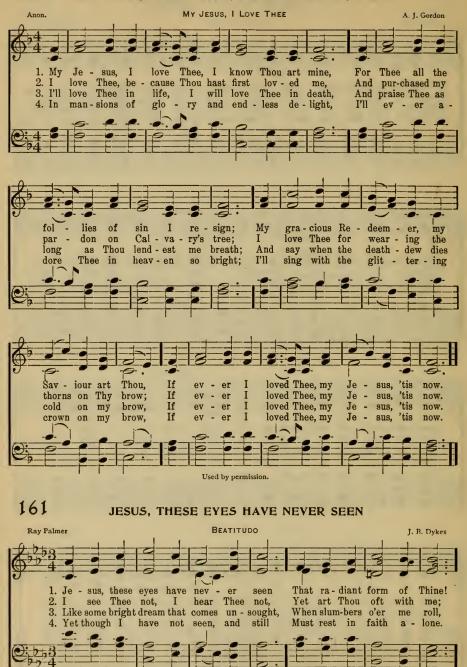


159

WHEN WE WALK WITH THE LORD



160 MY JESUS, I LOVE THEE, I KNOW THOU ART MINE







164 TAKE MY LIFE, AND LET IT BE CONSECRATED



166

JESUS, THE VERY THOUGHT OF THEE



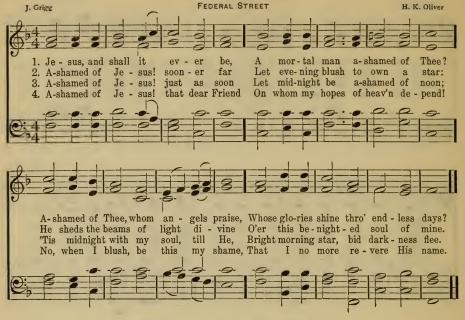
168

MY GOD, ACCEPT MY HEART THIS DAY



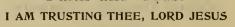
170

JESUS, AND SHALL IT EVER BE



Faith and Trust

171

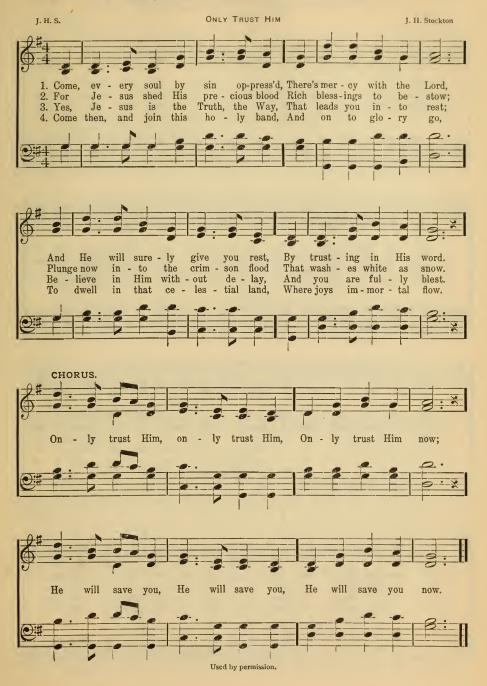




Faith and Trust

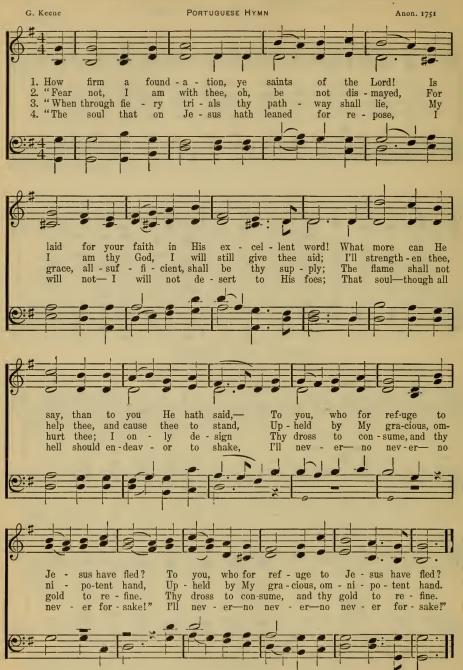
172

COME, EVERY SOUL BY SIN OPPRESSED



Faith and Trust

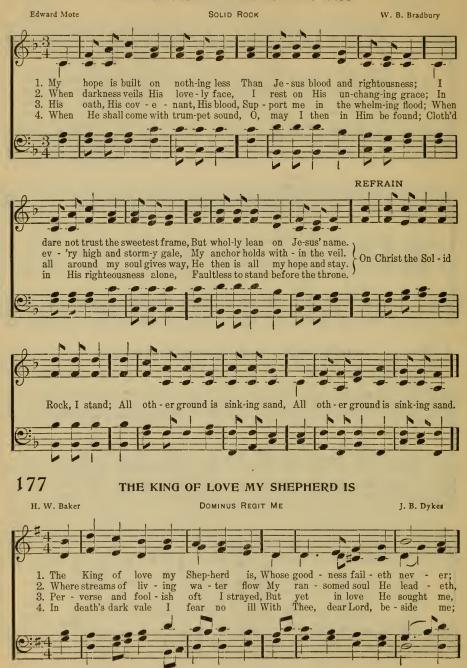
173 HOW FIRM A FOUNDATION, YE SAINTS OF THE LORD



Faith and Trust

174 IN THE CROSS OF CHRIST I GLORY RATHBUN J. Bowring I. Conkey cross of Christ I Tow-'ring o'er the wrecks of time; glo - ry, of life o'er - take me, Hopes de - ceive, and fears an - noy, 2. When the woes of bliss is beam-ing Light and love 3. When the sun up - on my way, 4. Bane and bless-ing, pain and pleas-ure, By the cross are sanc - ti - fied; All the light of sa cred sto - ry Gath-ers round its head sub-lime. shall the cross for - sake me: Lo! it glows with peace and jov. From the cross the ra - di - ance streaming, Adds new lus - tre to there that knows no measure. Joys that through all time a - bide. WHILE THEE I SEEK, PROTECTING POWER ST. PETER'S, OXFORD H. M. Williams A. R. Reinagle 1. While Thee I seek, pro - tect - ing Power, Be my vain wish - es stilled. love the power of thought bestowed; To Thee my thoughts would soar; each e - vent of life, how clear, Thy rul - ing hand I eye, with - out. lift - ed The lowering storm shall see: may this con - se - crat - ed hour And With bet - ter hopes filled. Thy mer - cy o'er my life has flowed; That mer - cy dore. my soul more dear Each bless - ing Be - cause conferred Thee. to stead-fast heart shall know no fear; That heart will rest Thee. My

MY HOPE IS BUILT ON NOTHING LESS



Faith and Trust



179 JESUS, LOVER OF MY SOUL Charles Wesley HOLLINGSIDE J. B Dykes 1. Je - sus, Lov - er ofLet Thy bo - som my soul, me 2. Oth - er ref - uge have I I soul on Thee: none, Hangs my help - less 3. Thou, O Christ! art Thee I all want; find: More than all in 4. Plenteous grace with Thee is all my found, - Grace to par - don wa - ters While the roll, While the tem-pest still high! leave me not a - lone, Still fall - en, cheer the faint, Heal heal - ing streams a - bound, Make com - fort me. lead the blind. Leave, ah! sup - port and the sick, and and keep me the lead pure Hide Till the storm of life me, 0 my Sav - iour, hide, Thee is stayed; is Thy name, All All help from Thee I my trust on my all un - right - eous - ness; and ho - ly am the Fountain Free - ly let art, the ha - ven Oh, re-ceive my soul at in - to guide, de - fence - less head With the shad - ow full Thou art full of of sin am, truth with - in heart, Rise all e - ter - ni -Spring thou my

180

THE LORD IS MY SHEPHERD



0 SAFE TO THE ROCK THAT IS HIGHER THAN I



182

IN HEAVENLY LOVE ABIDING



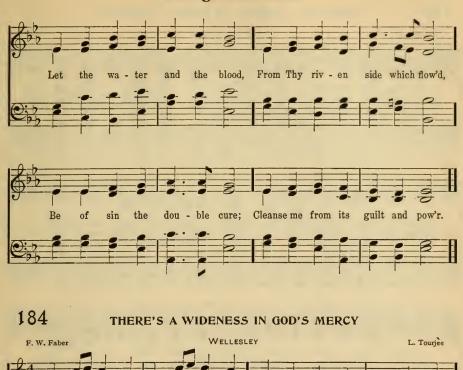
183

ROCK OF AGES, CLEFT FOR ME



Second Tune







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185

UNDER HIS WINGS I AM SAFELY ABIDING

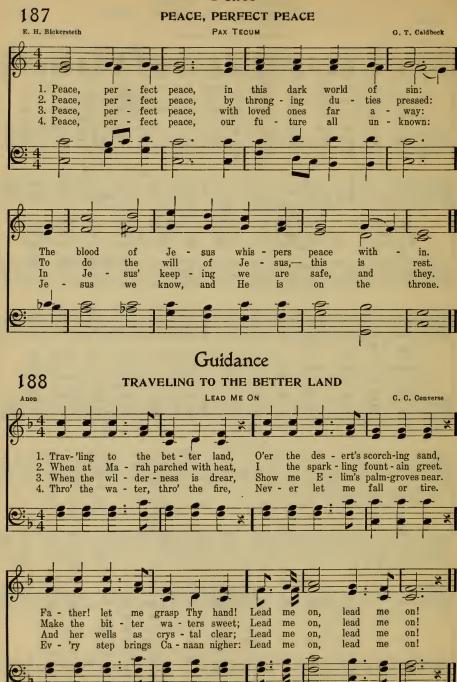


186

O MY REDEEMER







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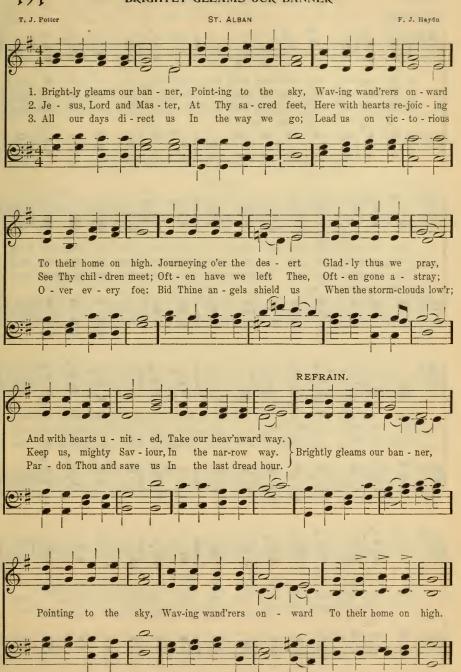
SAVIOUR, LIKE A SHEPHERD



HE LEADETH ME! O BLESSED THOUGHT



BRIGHTLY GLEAMS OUR BANNER

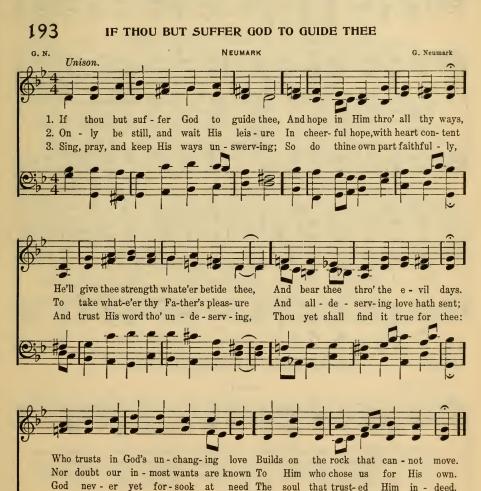


ALL THE WAY MY SAVIOUR LEADS ME

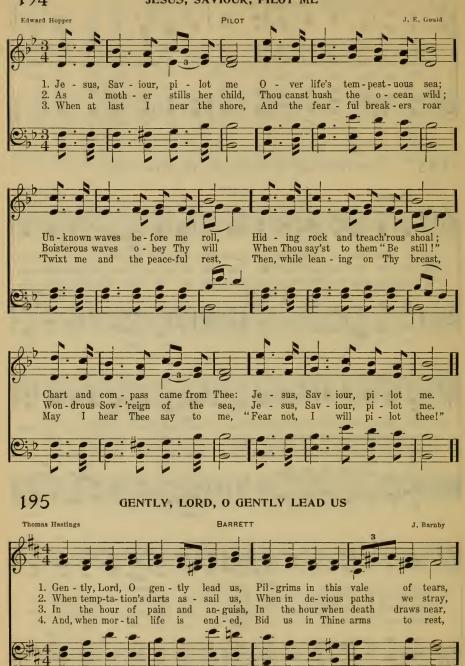








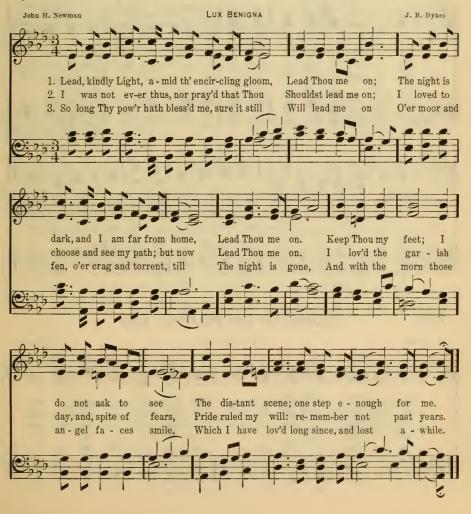
JESUS, SAVIOUR, PILOT ME



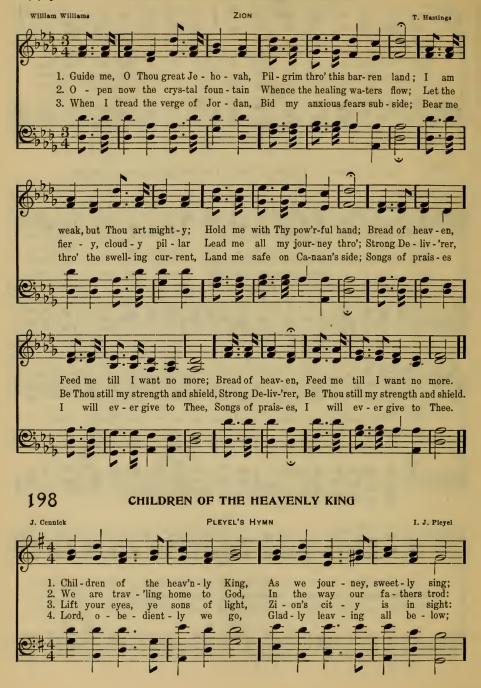




196 LEAD, KINDLY LIGHT, AMID TH' ENCIRCLING GLOOM



GUIDE ME, O THOU GREAT JEHOVAH

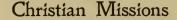


Guidance Sav - iour's wor - thy praise, Glo - rious in His works and ways. Soon their hap - pi - ness shall see. They are hap - py now, and we end - less home shall There our Lord we soon shall see. There our be, Thou our Lead - er be, And we still will fol - ly On - ly 199 HOLD THOU MY HAND Fanny J. Crosby H. P. Main 1. Hold Thou Ι am, and help - less, Ι mv hand: so weak dare not 2. Hold Thou my To Thy dear hand: and clos - er, clos - er draw 3. Hold Thou my dark be - fore me, With - out the hand: the way is 4. Hold Thou hand, that when reach the mar - gin that lone my I Thy aid;.... Hold Thou my take one step with-out hand: for then, O lest hap - ly self-my hope, my joy, my all;.... Hold Thou my hand, sun - light of Thy face di - vine;... But when by faith I catch its riv - er Thou didst cross for me, A heav'n - ly light may flash a -No dread of And, miss-ing Sav - iour, ill shall make my soul lov - ing a - fraid. I should wan - der, Thee, my trembling feet should fall. ra - diant glo - ry, What heights of joy, what rapturous songs are mine! long its wa - ters, And ev - 'ry wave like crys - tal bright shall be.

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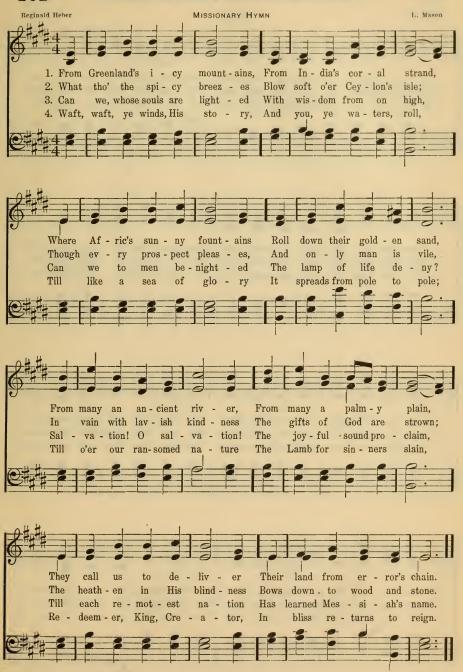
Christian Fellowship.







FROM GREENLAND'S ICY MOUNTAINS

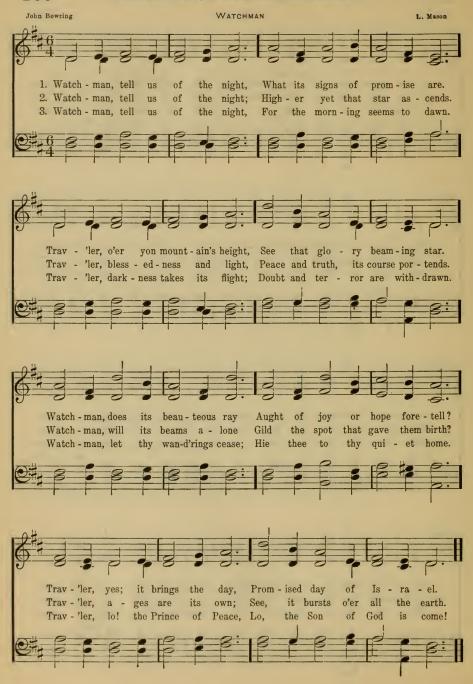






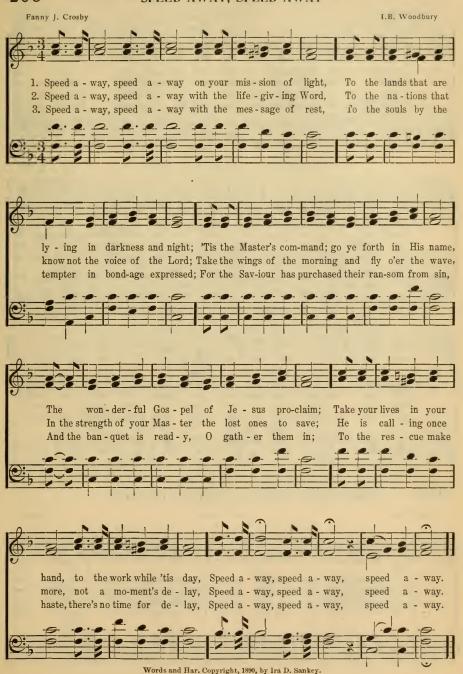
205

WATCHMAN, TELL US OF THE NIGHT

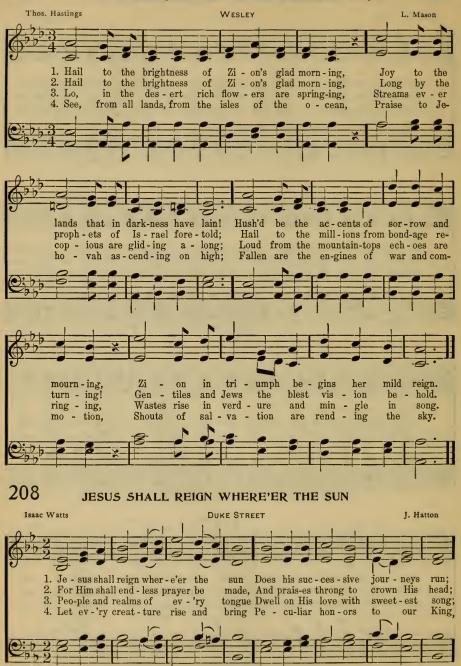


206

SPEED AWAY, SPEED AWAY

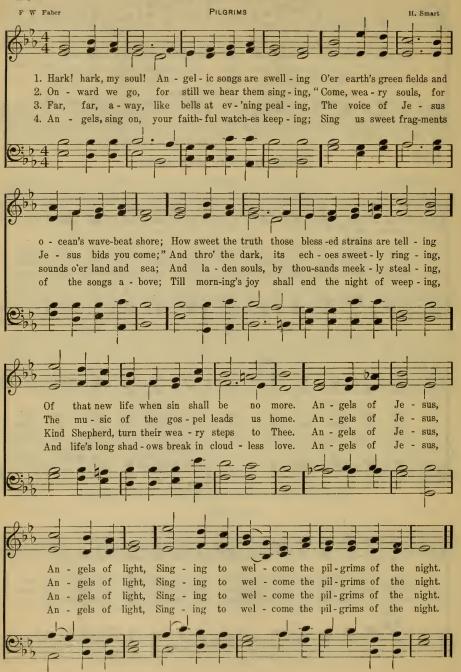


207 HAIL TO THE BRIGHTNESS OF ZION'S GLAD MORNING





HARK! HARK, MY SOUL!



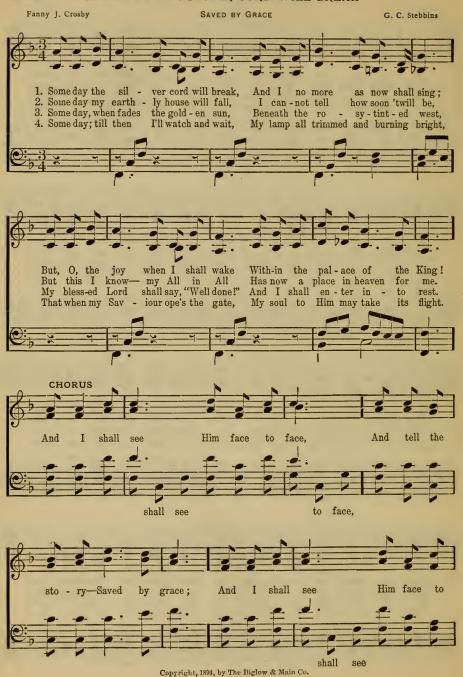
JERUSALEM THE GOLDEN



The Future Life

212

SOME DAY THE SILVER CORD WILL BREAK

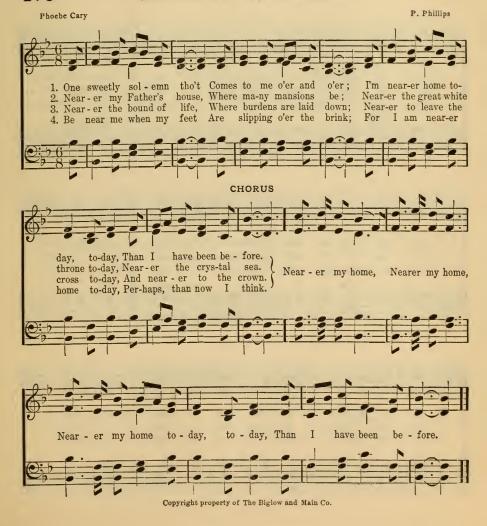


The Future Life



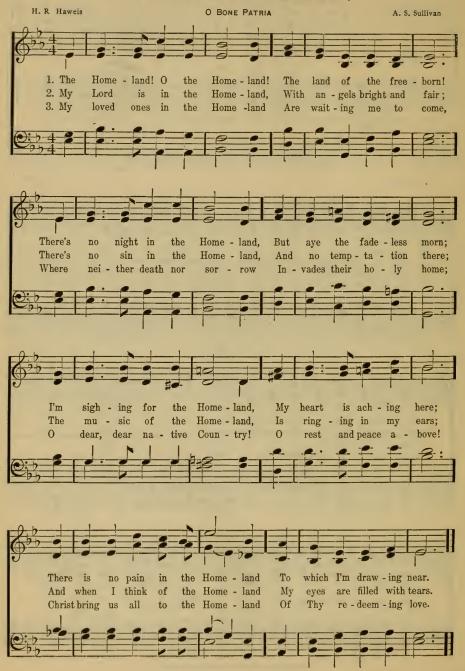
213

ONE SWEETLY SOLEMN THOUGHT



214

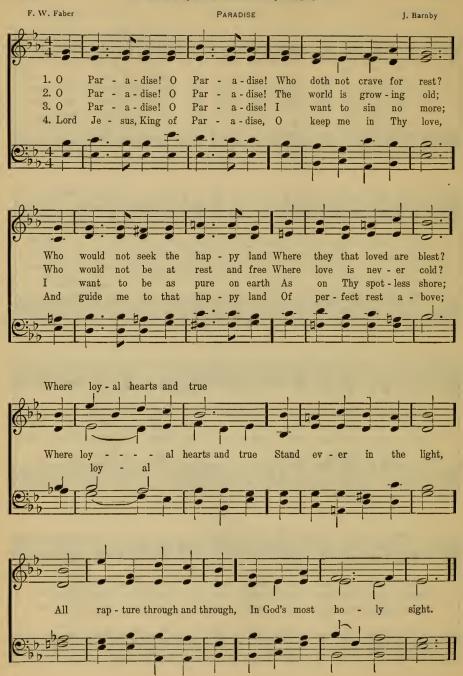
THE HOMELAND! O THE HOMELAND!



THE SANDS OF TIME ARE SINKING



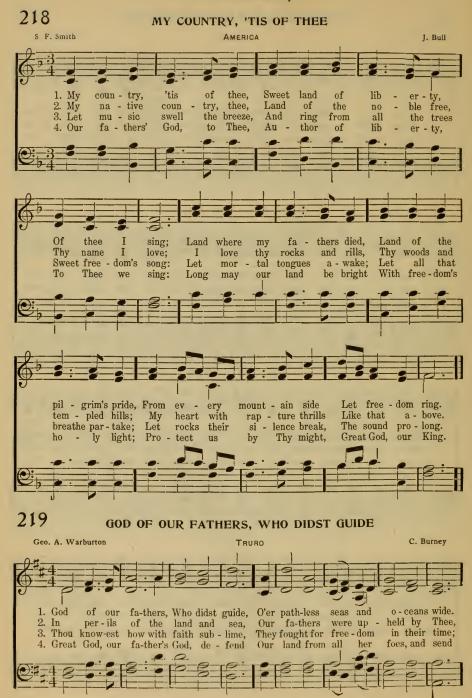
O PARADISE! O PARADISE



THERE IS A LAND OF PURE DELIGHT



Our Country



Our Country



Our Country

GOD BLESS OUR NATIVE LAND!



For Those at Sea

222

O LORD, BE WITH US WHEN WE SAIL

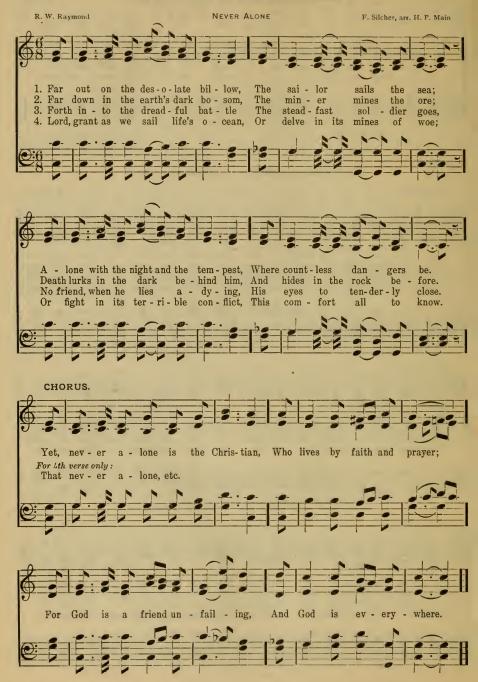


^{*} These verses are for use in the Navy.

For Those at Sea



FAR OUT ON THE DESOLATE BILLOW



O MIGHTY GOD, CREATOR, KING



SUNSET AND EVENING STAR



Death and Burial

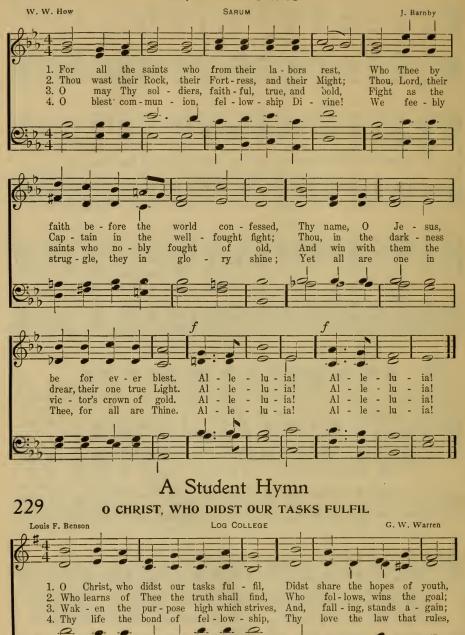


227 SLEEP ON, BELOVED, SLEEP, AND TAKE THY REST



Death and Burial

FOR ALL THE SAINTS

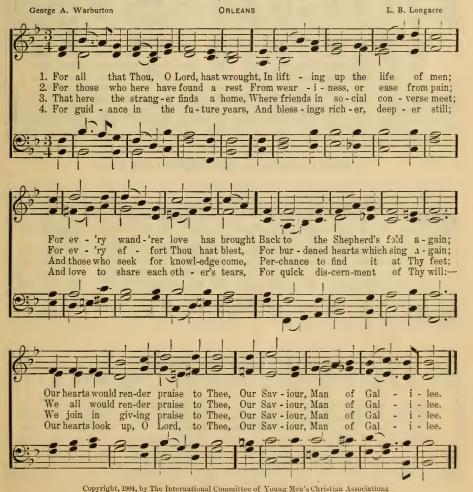


A Student Hymn



Anniversary Hymn

230 FOR ALL THAT THOU, O LORD, HAST WROUGHT



Dedication Hymn

231

O THOU, WHOSE OWN VAST TEMPLE STANDS



WHILE WITH CEASELESS COURSE THE SUN



Selected Scripture Readings.

Selection 1.

PSALM I.

- r. Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.
- 2. But his delight is in the law of the LORD; and in his law doth he meditate day and night.
- 3. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.
- **4.** The ungodly are not so: but are like the chaff which the wind driveth away.
- 5. Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.
- 6. For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

PSALM VIII.

- 7. O LORD our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.
- **8.** Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies that thou mightest still the enemy and the avenger.
- 9. When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;
- 10. What is man, that thou art mindful of him? and the son of man, that thou visitest him?
- II. For thou hast made him a little lower than the angels, and hast crowned him with glory and honor.
- 12. Thou madest him to have dominion over the works of thy hands: thou hast put all things under his feet:
- 13. All sheep and oxen, yea, and the beasts of the field;
- 14. The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.
- 15. O LORD our Lord, how excellent is thy name in all the earth!

Selection 2.

PSALM XXIII.

- I. The LORD is my shepherd; I shall not want.
- 2. He maketh me to lie down in green pastures: he leadeth me beside the still waters.

- 3. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.
- 4. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.
- 5. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.
- **6.** Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the LORD forever.

PSALM XIX.

- 7. The heavens declare the glory of God; and the firmament showeth his handywork.
- 8. Day unto day uttereth speech, and night unto night sheweth knowledge.
- 9. There is no speech nor language, where their voice is not heard.
- 10. Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,
- 11. Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.
- 12. His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.
- 13. The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.
- 14. The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.
- 15. The fear of the Lord is clean, enduring forever: the judgments of the Lord are true and righteous altogether.
- **16.** More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.
- 17. Moreover by them is thy servant warned: and in keeping of them there is great reward.
- 18. Who can understand his errors? cleanse thou me from secret faults.
- 19. Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.
- 20. Let the words of my mouth, and the meditation of my heart be acceptable in thy sight, O LORD, my strength, and my redeemer.

Selection 3.

PSALM LI.

- I. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.
- 2. Wash me thoroughly from mine iniquity, and cleanse me from my sin.
- 3. For I acknowledge my transgressions: and my sin is ever before me.
- **4.** Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.
- 5. Behold, I was shapen in iniquity; and in sin did my mother conceive me.
- 6. Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.
- 7. Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.
- **8.** Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.
- 9. Hide thy face from my sins, and blot out all mine iniquities.
- 10. Create in me a clean heart, O God; and renew a right spirit within me.
- 11. Cast me not away from thy presence; and take not thy Holy Spirit from me.
- **12.** Restore unto me the joy of thy salvation; and uphold me with thy free Spirit.
- 13. Then will I teach transgressors thy ways; and sinners shall be converted unto thee.
- 14. Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.
- 15. O Lord, open thou my lips; and my mouth shall show forth thy praise.
- 16. For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering.
- 17. The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

PSALM XXXII.

- 18. Blessed is he whose transgression is forgiven, whose sin is covered.
- 19. Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.

- **20.** When I kept silence, my bones waxed old through my roaring all the day long.
- 21. For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer.
- **22.** I acknowledge my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin.
- 23. For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.
- **24.** Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance.
- 25. I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.
- **26.** Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.
- 27. Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall compass him about.
- **28.** Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.

Selection 4.

PSALM XXXIV.

- I. I will bless the LORD at all times: his praise shall continually be in my mouth.
- 2. My soul shall make her boast in the LORD: the humble shall hear thereof, and be glad.
- 3. O magnify the LORD with me, and let us exalt his name together.
- 4. I sought the LORD, and he heard me, and delivered me from all my fears.
- 5. They looked unto him, and were lightened: and their faces were not ashamed.
- 6. This poor man cried, and the LORD heard him, and saved him out of all his troubles.
- 7. The angel of the Lord encampeth round about them that fear him, and delivereth them.
- 8. O taste and see that the LORD is good: blessed is the man that trusteth in him.

- 9. O fear the LORD, ye his saints: for there is no want to them that fear him.
- 10. The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good thing.
- II. Come, ye children, hearken unto me: I will teach you the fear of the LORD.
- 12. What man is he that desireth life, and loveth many days, that he may see good?
- 13. Keep thy tongue from evil, and thy lips from speaking guile.
- 14. Depart from evil, and do good; seek peace, and pursue it.
- 15. The eyes of the LORD are upon the righteous, and his ears are open unto their cry.
- 16. The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth.
- 17. The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.
- 18. The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.
- 19. Many are the afflictions of the righteous: but the LORD delivereth him out of them all.
- 20. He keepeth all his bones: not one of them is broken.
- 21. Evil shall slay the wicked: and they that hate the righteous shall be desolate.
- **22.** The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

Selection 5.

PSALM XCI.

- I. He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.
- **2.** I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.
- 3. Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.
- **4.** He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.
- 5. Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;
- **6.** Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noon-day.

- 7. A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.
- 8. Only with thine eyes shalt thou behold and see the reward of the wicked.
- 9. Because thou hast made the LORD, which is my refuge, even the Most High, thy habitation;
- 10. There shall no evil befall thee, neither shall any plague come nigh thy dwelling.
- II. For he shall give his angels charge over thee, to keep thee in all thy ways.
- 12. They shall bear thee up in their hands, lest thou dash thy foot against a stone.
- 13. Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.
- 14. Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.
- 15. He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honor him.
- 16. With long life will I satisfy him, and show him my salvation.

Selection 6.

PSALM CIII.

- I. Bless the LORD, O my soul: and all that is within me, bless his holy name.
- 2. Bless the LORD, O my soul, and forget not all his benefits:
- 3. Who forgiveth all thine iniquities; who healeth all thy diseases;
- **4.** Who redeemeth thy life from destruction; who crowneth thee with loving-kindness and tender mercies;
- 5. Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.
- 6. The Lord executeth righteousness and judgment for all that are oppressed.
- 7. He made known his ways unto Moses, his acts unto the children of Israel.
- 8. The Lord is merciful and gracious, slow to anger, and plenteous in mercy.
- 9. He will not always chide: neither will he keep his anger forever.
- 10. He hath not dealt with us after our sins; nor rewarded us according to our iniquities.
- 11. For as the heaven is high above the earth, so great is his mercy toward them that fear him.

- 12. As far as the east is from the west, so far hath he removed our transgressions from us.
- 13. Like as a father pitieth his children, so the LORD pitieth them that fear him.
- 14. For he knoweth our frame; he remembereth that we are dust.
- 15. As for man, his days are as grass: as a flower of the field, so he flourisheth.
- **16.** For the wind passeth over it, and it is gone: and the place thereof shall know it no more.
- 17. But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;
- 18. To such as keep his covenant, and to those that remember his commandments to do them.
- 19. The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.
- **20.** Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.
- 21. Bless ye the Lord, all ye his hosts; ye ministers of his, that do his pleasure.
- **22.** Bless the Lord, all his works in all places of his dominion: bless the Lord, O my soul.

Selection 7.

PROVERBS III: 1-26.

- I. My son, forget not my law; but let thine heart keep my commandments:
- 2. For length of days, and long life, and peace, shall they add to thee.
- 3. Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:
- **4.** So shalt thou find favor and good understanding in the sight of God and man.
- 5. Trust in the Lord with all thine heart; and lean not unto thine own understanding.
- **6.** In all thy ways acknowledge him, and he shall direct thy paths.
- 7. Be not wise in thine own eyes: fear the LORD, and depart from evil.
- 8. It shall be health to thy navel, and marrow to thy bones.
- 9. Honor the Lord with thy substance, and with the first fruits of all thine increase:
- 10. So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

- 11. My son, despise not the chastening of the Lord; neither be weary of his correction:
- 12. For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth.
- 13. Happy is the man that findeth wisdom, and the man that getteth understanding:
- 14. For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.
- 15. She is more precious than rubies: and all the things thou canst desire are not to be compared unto her.
- 16. Length of days is in her right hand; and in her left hand riches and honor.
- 17. Her ways are ways of pleasantness, and all her paths are peace.
- 18. She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her.
- 19. The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.
- 20. By his knowledge the depths are broken up, and the clouds drop down the dew.
- 21. My son, let not them depart from thine eyes: keep sound wisdom and discretion:
- 22. So shall they be life unto thy soul, and grace to thy neck.
- 23. Then shalt thou walk in thy way safely, and thy foot shall not stumble.
- **24.** When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.
- 25. Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.
- **26.** For the LORD shall be thy confidence, and shall keep thy foot from being taken.

Selection 8.

ISAIAH XLII: 1-10.

- I. Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my Spirit upon him: he shall bring forth judgment to the Gentiles.
- 2. He shall not cry, nor lift up, nor cause his voice to be heard in the street.
- 3. A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

- **4.** He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.
- 5. Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:
- **6.** I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;
- 7. To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.
- 8. I am the LORD; that is my name: and my glory will I not give to another, neither my praise to graven images.
- 9. Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.
- 10. Sing unto the Lord a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.

ISAIAH LIII: 1-12.

- 11. Who hath believed our report? and to whom is the arm of the LORD revealed?
- 12. For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.
- 13. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.
- 14. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.
- 15. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.
- 16. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.
- 17. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

- 18. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.
- 19. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.
- 20. Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.
- 21. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
- 22. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Selection 9.

MATTHEW IV:23-25; V:1-16.

- I. And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.
- 2. And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.
- 3. And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judea, and from beyond Jordan.
- 4. And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: and he opened his mouth, and taught them, saying,
- 5. Blessed are the poor in spirit: for theirs is the kingdom of heaven.
- **6.** Blessed are they that mourn: for they shall be comforted.
- 7. Blessed are the meek: for they shall inherit the earth.
- 8. Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

9. Blessed are the merciful: for they shall obtain mercy.

10. Blessed are the pure in heart: for they shall see God.

11. Blessed are the peacemakers: for they shall be called the children of God.

12. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

13. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

14. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which

were before you.

15. Ye are the salt of the earth: but if the salt have lost his savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

16. Ye are the light of the world. A city that is set on a hill cannot be hid.

17. Neither do men light a candle, and put it under a bushel, but on a candle-stick; and it giveth light unto all that are in the house.

18. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Selection 10.

MATTHEW VI:1-15; VII:7-11.

I. Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father

which is in heaven.

2. Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

3. But when thou doest alms, let not thy left hand know what thy right hand

doeth:

4. That thine alms may be in secret: and thy Father which seeth in secret him-

self shall reward thee openly.

5. And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

6. But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in

secret shall reward thee openly.

- 7. But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.
- 8. Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.
- 9. After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.
- 10. Thy kingdom come. Thy will be done in earth, as it is in heaven.
 - 11. Give us this day our daily bread.
- 12. And forgive us our debts, as we forgive our debtors.
- 13. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.
- 14. For if ye forgive men their trespasses, your heavenly Father will also forgive you:
- 15. But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.
- 16. Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:
- 17. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened
- 18. Or what man is there of you, whom if his son ask bread, will he give him a stone?
- 19. Or if he ask a fish, will he give him a serpent?
- 20. If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

Selection 11.

LUKE XV:1-24.

- I. Then drew near unto him all the publicans and sinners for to hear him.
- 2. And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them. And he spake this parable unto them, saying,
- 3. What man of you, having a hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?
- 4. And when he hath found it, he layeth it on his shoulders, rejoicing.

5. And when he cometh home, he calleth together his friends and neighbors, saying unto them, Rejoice with me; for I have found my sheep which was lost.

6. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

7. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?

8. And when she hath found it, she calleth her friends and her neighbors together, saying, Rejoice with me; for I have found the piece which I had lost.

9. Likewise, I say unto you, there is joy in the presence of the angels of God

over one sinner that repenteth.

10. And he said, A certain man had two sons: and the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.

11. And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous

living.

12. And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

13. And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

14. And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

15. And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

16. I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

17. And am no more worthy to be called thy son: make me as one of thy

hired servants.

18. And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

19. And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called

thy son.

20. But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet.

21. And bring hither the fatted calf, and kill it; and let us eat, and be merry:

22. For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

Selection 12.

THE SCRIPTURES.

(Various Selections.)

I. Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

2. With my whole heart have I sought thee: O let me not wander from thy com-

mandments.

3. Thy word have I hid in mine heart, that I might not sin against thee.

4. Blessed art thou, O Lord: teach me thy statutes.

5. For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope.

6. Grace and peace be multiplied unto you through the knowledge of God, and -

of Jesus our Lord.

7. According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

8. Whereby are given unto us exceeding great and precious promises; that by these ye might be partakers of the divine nature, having escaped the corruption that

is in the world through lust.

9. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the daystar arise in your hearts:

10. Knowing this first, that no prophecy of the Scripture is of any private inter-

pretation.

11. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

12. The holy Scriptures are able to make thee wise unto salvation through

faith which is in Christ Jesus.

- 13. All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:
- 14. That the man of God may be perfect, thoroughly furnished unto all good works.

- 15. For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.
- **16.** O how love I thy law! it is my meditation all the day.
- 17. Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.
- 18. How sweet are thy words unto my taste! yea, sweeter than honey to my mouth.
- 19. Through thy precepts I get understanding: therefore I hate every false way.
- 20. Thy word is a lamp unto my feet, and a light unto my path.
- 21. Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.
- **22.** Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.
- 23. But be ye doers of the word, and not hearers only, deceiving your own selves.
- **24.** For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:
- 25. For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.
- 26. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the word, this man shall be blessed in his deed.

Selection 13.

GOD.

(Various Selections.

- τ. God is a Spirit: and they that worship him must worship him in spirit and in truth.
- **2.** The heavens declare the glory of God; and the firmament sheweth his handywork.
- 3. God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands.
- **4.** No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.
 - 5. God is love.

- **6.** For God so loved the world that he gave his only begotten Son that whosoever believeth on him might not perish but have everlasting life.
- 7. Thou art great, O Lord God: for there is none like thee neither is there any God besides thee.
- **8.** Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne.
- 9. Holy, holy, holy is the Lord of hosts: the whole earth is full of his glory.
- 10. Glory to God in the highest, and on earth peace, good will toward men.
- 11. How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.
- 12. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.
- 13. The grace of God that bringeth salvation hath appeared to all men.
- 14. Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in this present world;
- 15. Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ:
- 16. Who gave himself for us that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Selection 14.

SIN.

- I. The way of the wicked is an abomination unto the Lord.
- **2.** The thoughts of the wicked are an abomination to the Lord.
- 3. Are there not with you, even with you, sins against the Lord your God?
 - 4. Fools make a mock at sin.
- 5. The wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.
- **6.** There is no peace, saith my God, to the wicked.
- 7. Whosoever committeth sin is the servant of sin.
 - 8. The thought of foolishness is sin.
- 9. The heart is deceitful above all things, and desperately wicked: who can know it?
 - 10. Sin is the transgression of the law.

11. All unrighteousness is sin.

12. The Son of man is come to seek and to save that which is lost.

13. God sent not his Son into the world to condemn the world, but that the world through him might be saved.

14. The wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

15. Behold the Lamb of God, which

taketh away the sin of the world.

16. To him give all the prophets witness, that through his name whosoever believeth on him shall receive remission of sins.

Selection 15.

THE BIRTH OF JESUS.

LUKE I:33, 46-48; II:4-19.

I. The angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

2. To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

- 3. And the angel came in unto her, and said, Hail, thou that art highly favored, the Lord is with thee; blessed art thou among women.
- 4. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.
- 5. And the angel said unto her, Fear not, Mary: for thou hast found favor with God
- 6. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.
- 7. He shall be great, and shall be called the Son of the Highest; and the Lord God shall give unto him the throne of his father David:
- **8.** And he shall reign over the house of Jacob forever; and of his kingdom there shall be no end.

9. And Mary said, My soul doth magnify the Lord. And my spirit hath re-

joiced in God my Saviour.

10. For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

II. And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem (because he was of the house and lineage of David),

12. To be taxed with Mary his espoused

wife, being great with child.

- 13. And so it was, that, while they were there, the days were accomplished that she should be delivered.
- 14. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.
- 15. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.
- 16. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them; and they were sore afraid.
- 17. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.
- 18. For unto you is born this day in the city of David a Saviour, which is Christ the Lord.
- 19. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.
- **20.** And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,
- 21. Glory to God in the highest, and on earth peace, good will toward men.
- 22. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.
- 23. And they came with haste, and found Mary and Joseph, and the babe lying in a manger.
- **24.** And when they had seen it, they made known abroad the saying which was told them concerning this child.
- 25. And all they that heard it wondered at those things which were told them by the shepherds.
- **26.** But Mary kept all these things, and pondered them in her heart.

Selection 16.

JOHN XIV: 1-13; XV: 1-8.

- I. Let not your heart be troubled: ye believe in God, believe also in me.
- 2. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.
- 3. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

4. And whither I go ye know, and the way ye know.

5. Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6. Jesus saith unto him. I am the way, the truth, and the life: no man cometh

unto the Father, but by me.

7. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8. Philip saith unto him, Lord, show

us the Father, and it sufficeth us.

- 9. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?
- 10. Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me he doeth the works.

11. Believe me that I am in the Father, and the Father in me: or else believe me

for the very works' sake.

- 12. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.
- 13. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.
- 14. If ye shall ask anything in my name, I will do it.
- 15. If ye love me, keep my command-ments.
- 16. And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;
- 17. Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
- 18. I will not leave you comfortless: I will come to you.
- 19. I am the true vine, and my Father is the husbandman.
- **20.** Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

21. Now ye are clean through the word

which I have spoken unto you.

22. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine: no more can ye, except ye abide in me.

- 23. I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.
- **24.** If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.
- 25. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
- 26. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

Selection 17.

THE DEATH OF JESUS.

- I. And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.
- 2. And when he was accused of the chief priests and elders, he answered nothing.
- 3. Then said Pilate unto him, Hearest thou not how many things they witness against thee?
- **4.** And he answered him to never a word; insomuch that the governor marveled greatly.
- 5. Now at that feast the governor was wont to release unto the people a prisoner, whom they would.
- **6.** And they had then a notable prisoner, called Barabbas.
- 7. Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?
- 8. They said, Barabbas. Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.
- . And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.
- **10.** And they took Jesus, and led him away. And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:
- 11. Where they crucified him, and two others with him, on either side one, and Jesus in the midst,

12. And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

13. This title then read many of the Jews; for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.

14. Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

15. And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

16. And the soldiers also mocked him, coming to him, and offering him vinegar,

17. And saying, If thou be the King of

the Jews, save thyself.

- **18.** And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.
- 19. And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.
- 20. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?
- 21. And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
- 22. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.
- 23. And Jesus said unto him, Verily I say unto thee, To-day shalt thou be with me in paradise.
- **24.** And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.
- 25. And the sun was darkened, and the vail of the temple was rent in the midst.
- 26. And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

27. Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

- 28. And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.
- 29. And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.
- **30.** And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just:

- 31. (The same had not consented to the counsel and deed of them:) he was of Arimathea, a city of the Jews; who also himself waited for the kingdom of God.
- 32. This man went unto Pilate, and begged the body of Jesus.
- 33. And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

Selection 18.

THE RESURRECTION OF JESUS.

MATTHEW XXVIII.

- I. In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.
- 2. And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3. His countenance was like lightning, and his raiment white as snow:

4. And for fear of him the keepers did shake, and became as dead men.

- 5. And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.
- 6. He is not here: for he is risen, as he said. Come, see the place where the Lord lay.
- 7. And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

8. And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

- And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshiped him.
- 10. Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.
- 11. Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.
- 12. And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,
- 13. Saying, Say ye, His disciples came by night, and stole him away while we slept.

14. And if this come to the governor's ears, we will persuade him and secure you.

15. So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

16. Then the eleven disciples went away into Galilee, into a mountain where

Jesus had appointed them.

- 17. And when they saw him, they worshiped him: but some doubted.
- 18. And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.
- 19. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
- **20.** Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

Selection 19.

THE HOLY SPIRIT. (Various Selections.)

- I. I will pour out my Spirit upon all flesh.
- 2. Also upon the servants and upon the handmaids in those days will I pour out my Spirit.
- 3. Not by might, nor by power, but by my Spirit, saith the Lord of hosts.
- **4.** I indeed baptize you with water unto repentance: but he . . . shall baptize you with the Holy Spirit and with fire.
- 5. He that believeth on me as the Scripture hath said, from within him shall flow rivers of living water.
- **6.** But this spake he of the Spirit, which they that believed on him were to receive: for the Spirit was not yet given.
- 7. I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;
- **8.** Even the Spirit of truth; whom the world cannot receive.
- 9. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
- **10.** But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

- 11. And ye also shall bear witness, because ye have been with me from the beginning.
- 12. It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

13. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

14 Of sin because t

14. Of sin, because they believe not on me:

- 15. Of righteousness, because I go to my Father, and ye see me no more;
- 16. Of judgment, because the prince of this world is judged.

17. I have yet many things to say unto you, but ye cannot bear them now.

- 18. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak; and he will show you things to come.
- 19. He shall glorify me: for he shall receive of mine, and shall show it unto you.
- 20. And when the day of Pentecost was fully come, they were all with one accord in one place.
- 21. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
- **22.** And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
- 23. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.
- 24. The fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,
- 25. Meekness, temperance: against such there is no law.
- 26. And they that are Christ's nave crucified the flesh with the affections and lusts.
- 27. If we live in the Spirit, let us also walk in the Spirit.

Selection 20.

BEATITUDES.

- I. Blessed is the man that walketh not in the counsel of the ungodly.
- 2. But his delight is in the law of the Lord, and in his law doth he meditate day and night,

- 3. Blessed is he whose transgression is forgiven, whose sin is covered.
- **4.** Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.
- 5. Blessed is the nation whose God is the Lord, and the people whom he hath chosen for his own inheritance.
- 6. Blessed is that man that maketh the LORD his trust.
- 7. Blessed is he that considereth the poor: the LORD will deliver him in time of trouble.
- 8. Blessed is the man whose strength is in thee.
- 9. Blessed is the man that doeth this, that keepeth the sabbath from polluting it, and that keepeth his hand from doing any evil.
- 10. Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.
- II. Blessed are they that hear the word of God and keep it.
- 12. Blessed are they that have not seen, and yet have believed.
- 13. It is more blessed to give than to receive.
- 14. Blessed is he that keepeth the sayings of the prophecy of this book.
- 15. Blessed are they that do his commandments that they may have right to the tree of life and may enter in through the gates into the city.

Selection 21.

Sowing and Reaping.

- I. And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.
- **2.** And he taught them many things by parables, and said unto them in his doctrine.
- 3. Hearken; Behold, there went out a sower to sow:
- **4.** And it came to pass, as he sowed, some fell by the wayside, and the fowls of the air came and devoured it up.
- 5. And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth;

- 6. But when the sun was up, it was scorched; and because it had no root, it withered away
- . 7. And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.
- 8. And other fell on good ground, and did yield fruit that sprang up and increased, and brought forth, some thirty, and some sixty, and some a hundred.
- 9. And he said unto them, He that hath ears to hear, let him hear.
 - 10. The sower soweth the word.
- II. And these are they by the wayside, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.
- 12. And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;
- 13. And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.
- 14. And these are they which are sown among the thorns; such as hear the word,
- 15. And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.
- 16. And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some a hundred.
- 17. Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.
- 18. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.
- 19. And let us not be weary in well doing: for in due season we shall reap, if we faint not.
- **20.** As the rain cometh down, and the snow from heaven, and returneth not thither again, but watereth the earth,
- 21. And maketh it bring forth and bud, that it may give seed to the sower and bread to the eater:
- **22.** So shall my word be that goeth forth out of my mouth. It shall not return unto me void,
- 23. But it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Selection 22.

WISDOM.

(Various Selections.)

- I. Where shall wisdom be found? and where is the place of understanding?
- 2. Man knoweth not the price thereof; neither is it found in the land of the living.
- 3. The depth saith, It is not in me: and the sea saith, It is not with me.
- **4.** It cannot be gotten for gold, neither shall silver be weighed for the price thereof.
- 5. It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.
- 6. No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies.
- 7. Whence then cometh wisdom? and where is the place of understanding?
- **8.** Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.
- 9. Destruction and death say, We have heard the fame thereof with our ears.
- 10. God understandeth the way thereof, and he knoweth the place thereof.
- II. For he looketh to the ends of the earth, and seeth under the whole heaven;
- 12. To make the weight for the winds; and he weigheth the waters by measure.
- 13. When he made a decree for the rain, and a way for the lightning of the thunder;
- 14. Then did he see it, and declare it; he prepared it, yea, and searched it out.
- 15. And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.
- **16.** My son, if thou wilt receive my words, and hide my commandments with thee;
- 17. So that thou incline thine ear unto wisdom, and apply thine heart to understanding;
- 18. Yea, if thou criest after knowledge, and liftest up thy voice for understanding;
- 19. If thou seekest her as silver, and searchest for her as for hid treasures;
- 20. Then shalt thou understand the fear of the LORD, and find the knowledge of God.

- 21. For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.
- **22.** He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly.
- 23. If any of you lack wisdom let him ask of God, that giveth to all men liberally, and upbraideth not, and it shall be given him.
- 24. The wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality and without hypocrisy.
- 25. Of him are ye in Christ Jesus who is made unto us wisdom from God.

Selection 23.

THE RESURRECTION.

- Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.
- 2. But I know that even now, whatsoever thou wilt ask of God, God will give it thee.
- 3. Jesus saith unto her, Thy brother shall rise again.
- 4. Martha saith unto him, I know that he shall rise again in the resurrection at the last day.
- 5. Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:
- 6. And whosoever liveth and believeth in me shall never die. Believest thou this?
- 7. She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.
- 8. Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation: but is passed from death unto life.
- 9. Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.
- 10. For as the Father hath life in himself; so hath he given to the Son to have life in himself;
- 11. And hath given him authority to execute judgment also, because he is the Son of man,

- 12. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice.
- 13. And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.
- 14. Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?
- 15. But if there be no resurrection of the dead, then is Christ not risen:
- 16. And if Christ be not risen, then is our preaching vain, and your faith is also vain.
- 17. Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.
- **18.** For if the dead rise not, then is not Christ raised:
- 19. And if Christ be not raised, your faith is vain; ye are yet in your sins.
- **20.** Then they also which are fallen asleep in Christ are perished
- 21. If in this life only we have hope in Christ, we are of all men most miserable.
- 22. But now is Christ risen from the dead, and become the first-fruits of them that slept.

Selection 24.

THE APOSTLES' CREED.

I believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ His only Son our Lord; who was conceived by the Holy Ghost; born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; the third day He rose again from the dead; He ascended into heaven; and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body; and the Life everlasting. Amen.

Selection 25.

THE TEN COMMANDMENTS.

And God spake all these words, saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

- i. Thou shalt have no other gods before me.
- ii. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.
- iii. Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.
- iv. Remember the sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.
- v. Honor thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.
 - vi. Thou shalt not kill.
 - vii. Thou shalt not commit adultery.
 - viii. Thou shalt not steal.
- ix. Thou shalt not bear false witness against thy neighbor.
- x. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

Jesus said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind

This is the first and great commandment.

And the second is like unto it, Thou shalt love thy neighbor as thyself.

On these two commandments hang all the law and the prophets.

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